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UMTWALUMI MISSION STATION.

THE

# MISSIONARY HERALD.

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## UMTWALUMI; NATAL, SOUTH AFRICA.

BY REV. H. A. WILDER.

THE cut is a view of the backside of the mission house, taken from a position south by east from it. In 1866 a severe famine prevailed in the district, and at the time the photograph was taken, six wagons, laden with corn, each drawn by twelve or fourteen oxen, having come from a distance of one hundred and thirty miles, had just arrived, the owners of which were waiting to dispose of the precious loads, by sale to the hungry people.

On the extreme right of the picture, in the foreground, is seen the end of the *workshop* and *engine-house*, (for, through the kindness of the Colonial Governor, a beautiful steam-engine, for grinding corn and ginning cotton, was given to the station, and in the workshop the people are taught how to make repairs on agricultural implements, and to manufacture simple articles of furniture.) An old wheel of a turning-lathe lies against the wall, and in the central foreground lies a pile of wood prepared for the engine. The end of the house, in which is the study and dispensary, is seen on the right, and corresponding to it, on the left, but mostly hidden behind the trees, is the kitchen. The house is commodious, built of burnt bricks, of a bright-red color; is one story high, covered with thatch-grass, and surrounded on all sides with a veranda six feet wide. On the inside it is plastered with a tenacious mud, and papered or whitewashed.

*Commencing the Station.* The Umtwalumi station was commenced in April, 1851. A plain was found about 75 miles southwest of Port Natal, in "*the regions beyond*" all other mission stations, a mile and a half long by half a mile wide, in the midst of a well-populated country, near where three tribes touched each other, and on this the missionary decided to pitch his tent and raise his Ebenezer. A beautiful river washes two sides of the plain, at a depth of 150 feet below its surface, which has already flowed forty miles from its source, at the base of lofty mountains, and which enters the sea seven miles distant, after dividing a table-land thirteen hundred feet high for a passage. Its waters are

pure as the chemist could have made them. Usually shallow, and presenting innumerable aspects of beauty, it is also sometimes swollen by rains, when it suddenly fills its rocky channel,—obstructions are swallowed up, trees uprooted, banks undermined and swept away, and animals—even birds, unable to rise—are borne on its careering waves to the sea. On all sides but one rise mountains, from 1,200 to 3,000 feet high, which, summer and winter, are covered with verdure, and are the happy abodes of animal life. Two hundred yards from this river was chosen the site for the future station, with earnest prayer that on that spot God would honor his own word, and that thence might go forth the *good news* to all the surrounding tribes. Four tribes were easily accessible. The people cared nothing for God, or his Son Jesus Christ, but seemed friendly to the missionary. The young men were willing, on being *well paid* for their unskilled services, to aid in erecting the buildings necessary for a house.

*Building.* The first thing to be done was to take off the canvas which covered the wagon, and so place it on the ground as to constitute a shelter by night and a sitting-room by day. The men were induced to cut and bring from the forest poles and wattles, for the walls of the house, and the women to cut grass for thatching. The walls were made of sticks and mud, three and a half feet high, with an ample roof covering the whole, twenty-four feet square. On the eleventh day, though the earth floor was still wet, the missionary was glad to enter it, to protect himself from a pelting storm of rain and hail; and he was merciful enough to take his horse with him into his new house.

This was but a temporary dwelling, and immediately energies were turned toward putting up a house of burned bricks. The bricks must be made by inexperienced hands, and the timber for the roof and finish must be sought in a forest forty miles distant,—or that used which, at great cost, had been brought from over the sea. Little like a clergyman did the missionary appear as, dressed in frock, and covered from head to foot with clay, he moulded the bricks, or used the saw, the plane, and the trowel; but very thankful and satisfied he was, when, as the new year of 1852 dawned, he was in a comfortable dwelling, which bids fair to stand long after he is dead. It is only right to say, however, that the bricks were in part made by a white man, and burned and laid into walls by him. In its *finishings*, the house, though valuable and comfortable, bears many marks of which a skilled workman might well be ashamed.

But building did not end when the dwelling-house was completed. A school-house, a house in which school-boys and hired servants could eat and sleep, a stable and wagon-house, and a chapel, were all needed, and in due time were built. Last year, the old chapel having become dilapidated, a new one was built of burned bricks, stuccoed outside and whitewashed within, floored and seated, without calling on the Board for funds.

*Missionary Labor.* For four years, commencing with October, 1853, there were two missionaries located at Umtwalumi, and they were years of more than doubly efficient labor. While one could attend to home affairs, the other could itinerate among the people, while the wife was not subject to the loneliness of utter isolation in the midst of a barbarous people. One year, a select school for training native teachers was maintained at this station, after which it was removed back to Amanzimtote, on account of the more central position of the latter station.

At first the people came in large numbers to listen to what the stranger could, with stammering lips, tell them. They listened with respectful attention, and as subsequent developments showed, understood much more than it was supposed they would. But the word preached did not profit those who heard. "It entered," they themselves confessed, "at one ear and passed out at the other." It was six years before the first man inquired what he must do to be saved.

*A Favorable Omen.* The first Sabbath after the arrival of the missionary, a large, poisonous serpent, which, Zacheus-like, had climbed a tree, nearly divided with the missionary the attention of the wild audience. As it gazed with apparent attention, and went away without any signs of displeasure at the unwonted doings, its appearance was regarded as rather a favorable omen — a message of peace from the ancestral spirits. Interest was excited by the things preached, many remained to ask questions, but none came to Christ. One young man, of marked ability, was so far touched that he wept at the story of the love of Jesus, and seemed on the point of becoming a Christian; but at the end of the six months for which he was engaged to work he left, and could never again be induced to live for any length of time at the station; because, as he said, he could not live there and not be a Christian.

*First Fruits.* Long years of apparent fruitlessness succeeded. Men were afraid to come to the station, or let their children live there, lest their hearts should receive the truth. At length two boys, who had long lived at the station, renounced heathenism, and professed to have repented and believed on the Lord Jesus Christ. Their conversion was followed by that of others. Some girls, who had fled from attempted forced marriages and been protected by the missionary, also professed to be believers. Six or eight, after proper probation and examination, were baptized.

*Progress — The Church.* Thus the germ of a church was formed, into which up to the present time, there have been received thirty-three members who, by their daily life, give as good evidence of being true disciples as do the aggregate of church members in America. The church has been trained to self-reliance so far as supporting the Sabbath services and the prayer-meetings is concerned, and several of the young men are acceptable exhorters, preach with some ability in the chapel when the missionary is absent, and go out to the native kraals to instruct the heathen. For these services they ask no pay, nor do we think it wise to offer it. Three weekly prayer-meetings are sustained.

*Schools.* A day-school — the teachers of which have received some part of their compensation from a fund set aside by the Colonial Government, for the improvement of the natives — has been in full operation for the last half dozen years, having on the books nearly seventy daily pupils. The daily attendance has, however, averaged only about thirty. These children are mostly from heathen kraals, where no motives are presented, by parents or friends, to induce them to attend. This school has been blessed with pious teachers selected by the missionary, and it is due to them that we here acknowledge their faithfulness and zeal, not only in communicating secular knowledge, but in endeavors to win souls to Christ. From this day-school three lads have gone to the training-school at Amanzimtote, two of whom are sons of important chiefs, for whose conversion we ask Christians to pray, and of whose future usefulness we have high hopes.

*Civilization.* At the station there are now about two dozen houses, built in English style, inhabited by Christians and their families, in which may be found a few of the conveniences of civilized life; such as tables, bedsteads, chairs, boxes, etc. Nearly 150 persons habitually clothe themselves in clean and respectable garments.

In reviewing the history of the station, though not so much has been accomplished as has been wished and hoped, yet, comparing the condition of the people with what it was sixteen years ago, we exclaim with humble thankfulness, "*What hath God wrought!*" Glory be to his name and grace, forever and forever.

It is proper to add, that for several years the Colonial Government has made an annual grant of $500 in aid of an Industrial School at Umtwalumi, which has been under the care of an English mechanic, and in which many natives have been taught some of the simpler mechanic arts, in addition to the daily religious instruction imparted by the mission family.

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## A SERMON ON TITHES, AT HARPOOT.

By Blind Hohannes — The "Walking Concordance."

In the tenth chapter of his valuable book, "Ten Years on the Euphrates," Mr. Wheeler, of the Eastern Turkey mission, has given an account of the commencement of the movement for paying tithes in that mission field, in one of the poorest of their churches, under the influence of a blind native preacher, Hohannes (John), surnamed the "Concordance," on account of his wonderful readiness in quoting Scripture, by chapter and verse. Miss West, of Harpoot, recently sent to the editor of the Herald an abstract of a discourse which she had just heard from this blind preacher — a graduate of the Harpoot seminary — and the hope is expressed, in behalf of the missionaries there, that it may be published, and may *do good in America.* It will surely interest, and can hardly fail to benefit the thoughtful reader.

Miss West writes: "I wish you could have been present and *seen*, for yourself, how interested the people were in the delivery of the discourse. The blindness of the preacher added to the interest. Saying — 'We will *read*' such a 'chapter,' or 'hymn,' he would repeat the same, word for word. When he called upon the people to read, it was for their sake rather than his own; and when the reader had reached just the point he desired, he never failed to say 'stop,' that he might take it up just there. Doubtless many a more learned and talented man, among those educated by missionaries, would look with pity upon this poor preacher, who has little book-knowledge except of his blessed Bible; but oh, how far above them he stands in this respect! This one book is his *theological library.* It is his *study*, by day and by night, and he is really a walking concordance." The account given of the sermon is as follows: —

The preacher commenced his discourse by repeating that striking passage in Malachi: — "Will a man *rob God?* Yet ye have robbed me: But ye say, — Wherein have we robbed thee? In tithes and offerings," etc. He then, in

few words, told us that he proposed to show from the Word of God, that the giving of a tenth to the Lord was a primitive institution, attended with great benefits and blessings to the givers, and perpetuated and enforced under the *new dispensation* no less than the old.

"Open your Bibles," he said, "at the 14th chapter of Genesis, and let some one read the 18th and 20th verses." Bibles were instantly opened all over the house, and the passage read, in clear tones, by one of the congregation. "Abraham gave tithes to Melchizedek," said the preacher, "more than four hundred years before the giving of the law to Moses: — Abraham, 'the father of the faithful,' whose children the Jews gloried in being, — Abraham, whom even Moslems honor and call 'the blessed.'"

"Now turn to the 28th chapter and read the 20th, 21st, and 22d verses." Jacob's vow was read, concluding with the words: "And of all that thou shalt give me, I will surely give the tenth to thee." He then rapidly drew the contrast between Jacob's *going* to Padan-aram — alone, and in utter destitution — and the *return*, with his flocks and herds, and camels, men-servants and maid-servants; — for the man had increased exceedingly, in spite of the covetousness of Laban. "And now," he said, "open at the 27th of Leviticus, and read the 30th verse. 'And all the *tithe* of the land *is the Lord's*,'" repeated the preacher; "nine-tenths for yourselves, but one tenth 'is holy unto the Lord.' Open at Numbers 18th, and read the 20th, 21st, 26th, 28th and 29th verses." This was done, and then Hohannes briefly commented upon each verse. He said the Levites, who ministered in the house of the Lord, were to have no part or inheritance in the *land*, for the *tithes* of the people were to be their inheritance; and of these tithes, *they* were to offer a *tenth* to the Lord, "even of all the *best* thereof!" "Read Deut. 14th, 22d; and 26th, 12th. See the abundant provision made, not only for the Levites, but also for the 'stranger, the fatherless and the widow.' Read also 2d Chron. 31: 4–10, where the people are described as obeying the command of God, and bringing in '*abundantly*' of the 'increase of the land.' And the chief priest answered king Hezekiah, when he questioned him concerning the '*heaps*,' — 'Since the people began to bring the offerings into the house of the Lord, we have had enough to eat, and have left plenty; for the Lord hath blessed his people; and that which is left is this great store.'

"Now read Nehemiah 13: 10th, 13th, and 14th verses. Mark the contrast! The people no longer gave tithes; — the house of the Lord was desecrated, and the Levites had forsaken their sacred office, and '*fled*, every one to *his own* FIELD!' And now," said the preacher, "we will turn to the new dispensation. Open at the 23d of Matthew and read the 23d verse: 'These *ought* ye to have done, and *not* to leave the other undone,' are our blessed Saviour's words to the Scribes and Pharisees. Ye do well to pay *tithes*, — it is your duty, — but ye ought also to do judgment, mercy and faith. Now turn to Luke 11: 42. 'Wo unto you Pharisees, for ye tithe . . . all manner of herbs, and pass over judgment and the love of God: *these ought ye to have done*, and not to leave the other undone.' Read Luke 3: 7–12. 'Bring forth fruits *worthy* of *repentance*,'" repeated the preacher. "John the Baptist was a connecting link between the Jewish and the Gospel dispensations, and he spake as he was moved by the Spirit of God, — 'Now also is the axe laid at the *root* of the tree.'

What tree? It was nothing less than the tree — the *root* — of *self* and *selfishness!* What this good fruit is he tells us in the 11th verse: 'He that hath two coats, let him impart to him that hath none; and he that hath meat (food), let him do likewise.' Where now remains the *tenth?*" he exclaimed. "Under the new dispensation, not one tenth merely, but one HALF is required!" (At this announcement there was an evident sensation in the audience; many a face lighted up with a smile, as the electric current shot through the assembly).

The preacher continued: "Read now the 6th of Luke, 38th verse. 'Give, and it shall be given unto you.' *Give*, and you shall have the wherewithal to give! Shut your hand and your heart, and you shut the windows of heaven; you keep back the blessing of God. See what Christ says in Luke 12: 33. 'Sell that ye have and give alms,' &c., which means — consider yourselves as *stewards* of God's grace on the earth; seeking your inheritance in the world to come. You are to set light store by your earthly possessions, and lay up treasure in heaven. Now read Luke 14: 33." Slowly and solemnly the preacher repeated the words of the Master, — "'So likewise, whosoever he be of you that *forsaketh not* ALL that he hath, he CANNOT be my disciple!' Ah, my brethren," he said, "it is not merely a *tenth*, or even a *half* of our worldly possessions that Christ claims, *it is our* ALL! Think upon the *meaning* of those words. It is thus He speaks to you: 'If you wish to be my disciple, you must *count the cost!* You cannot serve *two* masters. You must give up everything that the children of this world seek after. You must hold yourselves *aloof* from your earthly possessions, (the Armenian version of the text quoted from Luke 14: 33), holding to them *loosely*, setting your affections on things above. Your comfort, pleasure, honor, ease, yea, your *very life*, you must esteem as *nothing* in comparison with my service! And in thus losing *all* you will find ALL, and that forever.'

"Open your Bibles at Matthew 19: 29, and Mark 10: 29, and the glorious promise to those who truly '*forsake all*' for Christ and his cause. See," exclaimed Hohannes, after solemnly repeating the passage, "see how rich the reward! A hundred-fold in this life, and *life everlasting* beside! Now open at Luke 19th, read from the 2d to the 10th verse. Note the words of Zaccheus: 'The half of my goods I give to the poor' — and mark the answer of our Saviour. But what say you? Is salvation to be *bought with money?* We all know that it is 'without money, without price.' Why then this blessing upon Zaccheus?" "Because," answered one of the congregation, "the *giving* was the fruit of his *faith!*" "Yes," rejoined the preacher, "Zaccheus brought forth fruit worthy of true repentance, and immediately received the promised blessing.

"Now let me tell you a story. When I was in the class in sermonizing, in the seminary, our teacher was very anxious that we who were soon to go forth as preachers, and perhaps become pastors, should work upon right principles; and he often talked to us of our duty, as leaders, to teach the people to do for themselves. He sometimes told us of places where much money (of the Board) had been expended by missionaries, and little real good accomplished, because the people had not been taught to give for Christ's cause. 'In one little village,' he said, '40,000 piastres of the Board's money was spent, the people giving only 50 piastres during thirteen years! And the work in that place amounts to nothing, to-day, in consequence of this unwise course.'

"It so happened, that when my course of study was finished, I was appointed to that village. It was the last place I should have chosen. I had no desire to go to that field, but God had so ordered, and I went. The missionaries told me that my wages would be 1,500 piasters per year,* of which the people were to raise 600 piasters; and before I left, one of them took me aside, and counselled me to make it as easy for the people as possible, by eating at their houses, etc., etc., because it would come hard to them at *first* to do so much. Soon after I went there, a neighboring pastor came over to the village, and we held a meeting with the brethren. We talked about my support, and it seemed that they had, with much difficulty, subscribed 500 piasters per year. I told them the missionaries had said they would raise 600. '*Never!*' they exclaimed, 'we cannot raise another *para!*' And pastor M. said it was impossible — they were too poor. 'Where then shall I get my other hundred?' I asked. 'We will help you from our place,' he answered.

"But my mind was not at rest. That night I thought much on the subject. I said to myself — 'Suppose the American Board should some day withdraw its support from this and other feeble churches, what will become of them?' And I prayed: 'O, Thou who knowest all things, and with whom are all plans, show thy ignorant servant how thy kingdom can best be established in this land.' And it seemed to me that a voice said, in my soul — 'It can be done, *by giving one in every ten!*' When I thought it over, it occurred to me to test it first in my own case. One tenth of my 1,500 per year would be 150 piasters. 'No!' I said, 'I can't give as much as that; I should suffer for it.' But when I came to take it out of every *month's* allowance, it did not seem so much. 'One tenth of my 125 per month, will be 12½ piasters; *I can do it*,' I said, 'and *I will*, even if I do have to pinch a little!'† It happened that pastor —— visited us about that time, and I laid the subject before him. 'It can be done,' he said, 'and it must be. I will give a tenth of my salary.' And so said preacher ——, who also came over. 'Well, then,' I said, 'do you think it will do for me to lay it before the brethren?' 'Yes,' they replied, 'it is the best thing you can do.' So I prepared myself and preached to the people on the next Sabbath. The Lord blessed his own word. They accepted it, and came together to be 'written' for their tithes. When we made a rough estimate it appeared that their *tenths* would amount to more than my entire salary! 'Why, how is this?' they all said; 'it was *so hard* before, but now it comes very easy, and is truly pleasant.'

"Now, to show you how God blessed that little flock, I will mention one case. There was one of the brethren who had a vegetable garden, which the Turkish official, in writing down the taxes, had estimated at 900 piasters (for that year's produce), taxing him 90 piasters. Others said it was too much; it would not produce that amount. But mark the fulfillment of the promise in Malachi iii. 10. That brother sold 3,000 piasters worth of vegetables, besides what was eaten by a household of 32 persons, and given away — amounting to full 3,000 more. Others were also blessed, and all acknowledged that they had never known a year of such prosperity. The people not only supported their preacher and school-teacher, but also paid over 2,000 piasters for other purposes."

The preacher was about to close his discourse, when a member of the con-

* $60. The piaster is about four cents.

† Hohannes has no family to support.

gregation arose, and asked permission to say a few words. "I have learned," he said, "from one of the missionaries, another truth which has great weight in this giving of one tenth of our income to the Lord. Under the old dispensation, the Jews were only required to care for their own nation, but under the new dispensation the command is, 'Go ye into all the world, and preach the gospel to every creature!' Therefore a *tenth* is not enough for Christians to give." To this the preacher responded: "A *tenth* is the *very least* that a disciple of Christ can give. Over and above that, he should give as God prospers him." "And now," he added, "let us seek the aid of the Holy Spirit, that we, and all our offerings, may find acceptance before God."

To the foregoing account Miss West adds: "It is difficult to do justice to a scene and a sermon so unique. When that sightless man was led up into the pulpit, his appearance was any thing but attractive. He looked rough, and uncared-for; quite inferior in person. But he had a message from the Lord of hosts, and well did he deliver it; reminding one of the words: 'God hath chosen the weak things of the world to confound the things which are mighty, and base things of the world, and things which are *despised*, hath *God chosen*,' etc.

"It was worth much to see and hear one who had been so evidently taught of the Spirit, and made the honored instrument of laying a new foundation-stone for the building of Christ's church throughout the world! For the new ray of light that dawned in that obscure village of Armenia, two years since, has begun to radiate from many distant points, and we believe that it will solve the problem of the support of Christian institutions in all lands, and hasten the day when the earth shall be filled with the glory of God. Well may every worker in foreign lands say, with Jesus: 'I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight.'"

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## "ANOTHER CRY FOR HELP."

Intelligence is just received that Mr. Mitchell, who joined the Syria mission last year, reaching Beirut June 12, is constrained, by the state of his health, to leave the work and return to the United States. Mr. H. H. Jessup, of the mission, now in this country for the recovery of his health, on hearing of this, wrote to the Secretary of the Board, in the overflowing of his grief and solicitude, as follows: —

"My dear Brother, — What shall we do? Another wounded man brought to the rear; another gap in the Syrian ranks; another new missionary recruit on the field obliged to bear the knapsack and arms of his disabled comrade; another probability of a falling back all along the line; another piercing cry for help to save the Syria mission from utter collapse! Last spring, we needed three new, strong men. We found *one*, and now Mr. Mitchell's return to America leaves the want as great as ever. I confess that I cannot understand

the apathy of our young men. It is said that there is piety enough, and self-consecration enough among them, but that they need some one to look them up and induce them to go abroad. I believe it is the duty of the young men of the Church of Christ to *offer themselves* to this work. It is not the Board's work that is to be done, nor the mission's work, but *Christ's* work. *To him they must answer* — not to boards or societies. If it be said, 'Our Board is not managed to suit us, therefore we cannot go'; I would reply — Then go to other boards and societies, but do not rob the heathen of the gospel of Christ.

"It is a very critical time with the Syria mission. We must have immediate help or abandon a part of our field. . . . The pressure upon the brethren there is too great. They cannot stagger under such a load long. I feel like crying mightily unto the Lord. To whom else *can* we look in this our hour of need?

"If it be his will that I return to Syria, I shall go strong in hope and with cheerful courage. During the past nine months, I have tried to do my duty in laying this subject before our Christian young men. I do not know how I could have done more. If I have sinned at all in this respect, I fear it has been in laboring at times beyond my strength. It has been a great privilege to meet so many earnest, praying Christians in all parts of the land, to receive such a cordial welcome everywhere, for the Master's sake, and to find some young men in our seminaries preparing for the work of preaching Christ to the heathen. I believe that the seed sown by so many missionaries and missionary officers among the youth of the American colleges and seminaries, during the past year, will yet spring up and bear fruit.

"*Now* we are in straits, but relief *may* come next year. Meantime, it becomes the brethren in all our missionary fields to husband their resources, economize their physical strength, and try to hold out until help comes. It will not do for us to surrender, or fall back, *yet*. Do write to the brethren to do only what they can with safety to health, and leave the rest undone. God does not require us to do other men's work."

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## LETTERS FROM THE MISSIONS.

### Gaboon Mission.

(West Africa, near the Equator.)

LETTER FROM MR. BUSHNELL, *May* 27, 1868.

MR. BUSHNELL wrote to the Treasurer of the Board, soon after recovering from a serious illness, from which he was raised up just in season to nurse his wife, who, after her care of him, was herself brought down with fever. He refers to encouraging intelligence as to contributions to the mission cause in the United States, and goes on to say: —

"I trust Christians will not be content with a liberal bestowment of their funds, for the present exigencies of the missionary work call for larger and more precious gifts — even the choicest of their sons and daughters. In time of war, sometimes, exemption from personal service can be purchased with money; but in this war for the moral conquest of the world, the Great Captain exempts no one whom he calls and qualifies for his service. I fear many Christian parents are withholding their sons and daughters, with the plea, 'Lord, accept my money instead;' and that many dear young men and women, whose names are on Christ's draft-roll, are saying, 'Pray have us excused, and we will make and give money to send others.' Oh that all, both

parents and children, might understand the blessedness of the work and the exalted privilege of being ambassadors for Christ to the perishing. His 'yoke is easy and his burden light;' and even his last great command is not grievous, but in keeping it there is great reward. How different will this whole matter seem to us on a dying-bed and in the light of eternity!

"From Du Chaillu's last book you get some faint idea of the terrible power of superstition and sin over the poor African slaves of Satan — willing slaves, who cling to their chains and refuse to let them be broken; but it is only an imperfect impression that you can get from any book. In order to understand it, you must come and dwell with them; see with your eyes, hear with your ears, and let your heart be pained; and then you will see that heathenism has not improved at all since Paul described it; but that, during these 1800 years, depraved heathen nature has been sinking lower and lower in spiritual darkness and moral degradation. Surely nothing less than a divine power can raise it up. We feel our utter impotence as we never have before, and cry mightily unto God. In addition to all the numerous difficulties arising from climate, etc., and far above them all, is the tendency to relapse — to continual backsliding — which we see in the African mind and heart. We educate a boy or girl, but they don't stay educated. We hope a man is converted, and our hopes are disappointed, for his goodness is like the morning cloud and early dew; not always, but so often as to test our patience and faith. Pray for us and for Africa, for we are reminded of our dear Saviour's words: 'This kind goeth not out but by prayer and fasting.'"

## Zulu Mission.

(South-eastern Africa, near Port Natal.)

GENERAL LETTER FROM THE MISSION, *June* 6, 1868.

THIS letter was written at Umvoti, where the mission was convened for its annual meeting, and presents a general view of the mission work for the previous year. The meeting commenced on Wednesday evening, June 3, and was to close Sabbath evening, June 7. There was "preaching in the chapel every evening, by a missionary, to large audiences. During the day and evening of the first three days, the mission held its business sessions. The ladies and children of the mission also held several interesting meetings by themselves during the time. These were prayer-meetings, the mothers' meeting, and the children's missionary meeting." The meeting, as a whole, was "pleasant and refreshing."

*General State of the Work.* "Our prospects of success in the work which we have been sent here to accomplish have never appeared brighter than at present, if we take into view the whole field. At every station there is encouragement. We do not forget the first ten or twelve years of our mission history, when it seemed as though the mission could hardly expect to exist for any considerable period. Nor do we forget how, in the second decade, those brethren who had lately commenced new stations found their patience tested by having to overcome prejudice against instruction, and consequent small attendance on preaching and teaching, and oftentimes studied inattention in those who were present, lest the truth should find a lodging place in their hearts. But though there is inattention now, in many cases, no doubt, from the same cause, yet the improvement in this respect is great.

"In 1851 there were 166 church members reported, in 1861 there were 283, in 1866, 365; and now, in 1868, there are 448 enrolled on our books, not including those who have died. To these we may add candidates for admission, and others who give evidence of interest in the truth. We may be said to have enlisted the first regiment here in the Lord's army, and we think we may count on assistance from those thus enlisted, to aid in bringing in multitudes from among their friends whom we should not otherwise gain.

"We are thus forming an expanding series in our church membership and our schools, and are increasing the attendance on preaching at most of the stations. And

though our ratio of increase is but arithmetical now, we think we can see promise, if not of a geometrical ratio soon, at least of an increase upon the present.

"The progress upward has been one of toil here, and has made large demands on the faith of the missionaries; but the results have been as encouraging as could have been expected, from the nature of the work and the condition of the people among whom we labor.

*Population around the Stations.* "The number of people within a radius of three miles from each of our stations varies from 500 to 3,000, making an aggregate of about 10,000 persons. Adding to these the people around the four stations where our native missionaries labor — 2,000, and we have 12,000 people near enough to attend easily on preaching. On dividing the number by our average Sabbath congregations — 1,356, it will appear that we gather more than one tenth of this population regularly, every Sabbath. If we divide the same by the number of church members, we find that about one twenty-seventh are in the church. Besides this, our influence as a mission is strongly felt over about twice or thrice the area above mentioned, and over at least three times that number of people. We probably exert a direct influence on more than one eighth of the population of the Colony, and our books influence a much larger portion of the natives. Other societies have taken many of the remaining portions under their care. The white population is likely to increase by natural growth and immigration, till all the land not held in reserve shall have been occupied as farms or villages; and where the Spirit of God has wrought upon the hearts of the white inhabitants, we have seen that their influence is friendly to the cause of Christ among the natives. We trust that God will favor his work here by raising up many co-workers with us, from among those who come from a land of great light to make Africa their home."

Mention is made of the different laborers who have been connected with the mission, of the labors of individuals, the increase of property and the progress of civilization among the natives, the native helpers, translation work, etc., and then the letter passes to

*The Seminary and the Churches.* "The Seminary has now been in operation nearly three years, having been commenced in 1865. The past year has been the most useful of the three. The number of pupils during the year has been 30. The annual examination at the close of the last term passed off satisfactorily, and the attainments of the pupils called forth expressions of surprise and gratification from some English gentlemen who were present.

"We cannot report unusual interest in religion at most of our stations, the past year, yet the number added to the churches within the year — 52, indicates considerable progress.

"The great difficulty felt by the missionaries in appointing native pastors, is in the want of men prepared by education for the work. The key to knowledge is, as yet, in the hands of but very few. We can make preachers of unlearned and ignorant men, who seem to be rich in faith; we do encourage such to preach under our watch and care; and here the matter must rest till we can get education, piety, and experience, from our seminary, sufficient to build upon. There are other aspects of the case which we might speak of, but the difficulties will vanish ere long. We hope soon to prepare the more urgently required text-books, and to press on the more promising students to such attainments in knowledge as shall qualify them, in a good degree, to be useful ministers of the Word."

## Eastern Turkey Mission.

### Letter from a Native Preacher.

Mr. Wheeler, of Harpoot, a short time before leaving this country, on his return to Turkey, sent to the Missionary House the following letter from a native preacher to himself; respecting the writer of which he states: —

"The writer of the following letter, be-

ing rescued from a life of intemperance, became one of the first converts in Harpoot, and has for years been so zealous and successful a helper in the missionary work as to be known as 'Bedros (Peter) the Apostle.' Such is his reputation for Christian fervor, that one of the little missionary children, meeting him and hearing his name, inquired, 'Toon Asdoodzo Bedrosn es?' 'Are you *God's* Bedros?'

"Though a man of little general knowledge, having never been a member of the seminary nor of any school, he is thoroughly furnished from the treasure-house of God's Word, and has always an answer ready from that. He has been very successful in winning souls to Christ. He is now laboring in Geghi, one of the most distant districts of our mission field, in the 'chief town' of which the gospel light has begun to shine, and a small band of faithful brethren have, for some time, been vainly trying to overcome the opposition of the 'Gregorians' and erect a place of worship.

"I give the translation of his letter, hoping that his earnest appeal will 'wake up' some 'renewed, prayer-loving souls' to give more effectual heed to the 'sorrowful wail' of the perishing millions in other lands."

"1868, AT GEGHI KASABAH,
(chief town of Geghi,) *March 18th.*

*'Honor-worthy and esteemed Bodvellee.**

"To the lady and your children, and to all the brethren and sisters in Christ in that land, Mariam [Mary, his wife] and I send special salutations, and we pray for your life. I must give you a little information about this place.

"First, the chapel has not yet been built. The cause is, that city and village have conspired, like the enemies of Paul, saying, 'We will neither eat nor drink till we have accomplished our purpose.' In the second place, there is no cause except the cry, 'Let Barabbas be set at liberty and Christ be crucified.'

"My wife and I have gone to the places around the city,—to Temran, Arek, Melican, Cherman, and especially to hostile Hoopoos, where I staid a week with my wife. In this village we saw both bodily and spiritual slavery. In truth, with this darkness light shines, but the darkness is so great that there is danger that the little light be lost, unless help be sent.

"In this village I preached in the Armenian church, about an hour, on the Sabbath. The priest also gave attention, with much love. In Hoopoos we refrained not from speaking God's word, sometimes hearing words of reproach, mingled sometimes with love. I only remembered the word of our Lord,—'The harvest is great and the laborers few.'

"Where, then, are the prayer-loving souls? Where those who love Christ? Where those renewed by the Holy Spirit? Let them wake up! Let them wake up to do something for Christ. The day has come. He that has the spirit of prayer, let him keep on [praying]. He that is able to speak, let him not keep silence. He that is rich, let him not spare. While the light lasts let him labor. The night cometh when he will not be able to labor.

"I must tell you a little about my visiting and talking with a sick man, 110 years old. He was a Gregorian.* When I went, I said to him,—'Father, do you wish that I read the Gospel to you a little?' 'I should be very happy,' he replied, and at once tears ran from his eyes. After reading, I asked him, 'What hope have you of going to heaven, and on whom do you trust?' He replied, 'All my days I have called on all the saints, and on the mother of God, the holy virgin.' 'Is there no other?' I asked. 'Who is there?' he asked, 'I know of no one.' 'Did Christ do nothing for you?' I asked. Turning up his nose, he asked, 'What did he do?' 'Did he not shed his blood for you?' I asked. Again turning up his nose, he said, 'They say 'tis one thousand years since he came. Where was I then? I have only heard that he came and saved Adam from hell.' Wretched man! He was indeed baptized 110 years ago, and called a Christian! Finally I talked to him more than an hour about the Saviour. He wept much and

* Honorable, a title given to the missionaries and native pastors.

* The Armenians call themselves by this name, from "Gregory the Illuminator,' under whose labors their nation received Christianity, about A. D. 319.

was very grateful, and we parted friends. As he was a very poor man, I gave not only spiritual but pecuniary aid also, according to my ability. I am sorry I was not with him when he died.

"Let now all the believing brethren and sisters bewail the condition of such as he. Let those who call themselves Christians not cease from doing their duty. Let them know that there are thousands and millions in this condition, and that their sorrowful wail comes to us from the ends of the earth.

"BEDROS BESHKETOORIAN."

## Madura Mission — Southern India.

LETTER FROM MR. PENFIELD, *April* 5, 1868.

MR. PENFIELD reached Madura in May, 1867, and therefore had been in the mission field less than a year when he wrote. Thus he gives "first impressions," and the feelings of one newly entered upon the scenes and labors of a foreign, pagan land. To some extent it is always pleasant to read communications written under such circumstances; as writers are likely to notice just the things which would attract the attention of the reader if he were himself to visit the same scenes; and Mr. Penfield's interest in the mission work, his desire to be able to speak to the people in their own tongue, and his gratitude when he could begin to do this, are gratifying.

*Meeting of Helpers — Rejoicing to Understand.* "Since writing you last, I have attended the March meeting of the East Local Committee, held at Mana Madura; which was full of interest to me, being the first of these meetings which it has been my privilege to attend. The chief feature of the occasion was the examination of the helpers in the Scriptural and other studies pursued by them the previous six months.

"I was moved to deep thankfulness, that God had to such an extent granted my prayers, that I could, without difficulty, understand the greater part of the questions and replies. I must not fail here also to record my gratitude, that the trying days, in which I have been forced to stand quite tongue-tied in the presence of the superstitious and empty ceremonies of heathenism, are at length over. To be sure I am comparatively so still, for it is little I can yet say, but that I can say anything puts a new face on everything. The change is nearly as great and inspiriting as if one from heights overlooking the field of battle, where he could be but a spectator, were transferred to the valley of conflict, to join in the fight.

*Beginning to Preach.* "While out on the itineracy a second time, with Mr. Burnell, some two months since, I prepared, with the help of my Múnshi, a few remarks on death and the judgment, which, with slight variations to suit different circumstances, I was permitted to address to the people of several heathen villages. On one of the Sabbaths during the same itineracy I had the pleasure of preaching my first Tamil sermon, which had been previously written out and corrected.

*The People given to Idolatry — A Festival.* "I have, of late, seen something of the hold which heathenism has upon this dark-minded people. In company with an esteemed brother of the Church Mission, I drove out to Secundamalie, at the time of one of the monthly heathen festivals celebrated there. The distance was only about four miles, but the road was thronged with people nearly all the way. At a moderate computation, we met on our way thither six thousand persons, who were returning to the city after spending the greater part of the day at the mountain; and notwithstanding the lateness of the hour, there were nearly as many going as returning.

"On reaching the mountain, we were utterly at a loss to account for the throng of people, (except that it is considered a work of merit to visit the mountain during these feasts), for there were no imposing ceremonies such as I was prepared to see, — no processions, car-drawings, decoration and worship of idols, or public exhibitions of any kind. Nor did we, in our rambles about the place, fall in with any who were undergoing self-torture in any way. A few religious mendicants,

clothed in fantastic rags, shaking their jangle of bells and soliciting alms, were slowly making their way through the dense crowds that blocked up the narrow street directly in front of the temple.

"On a nearer approach we saw still others, who with one hand were supporting a staff, to the top of which was affixed a brass censer with burning coals, and upon this they were frequently throwing such incense as the various worshipers had to offer. The perfume wafted from these censers was very sweet, and in return we silently wafted toward heaven our prayer for these deluded worshipers, that they may yet be led to offer to the only true God, the far sweeter incense of grateful, loving hearts.

"A noticeable feature of the scene near the temple was the profusion, variety, and really tempting display of candy and other sweetmeats, while farther away was a most surprising amount of glass bracelets, of different patterns and colors. Literally, cartloads were offered for sale in immense heaps by the road-side, while several heavily-laden carts stood by, filled with these frail but highly-prized ornaments.

"We did not leave until we had conversed with several groups, a little out of the throng and hubbub, of Christ and his salvation.

*Prostrations.* "Having learned that several persons during the day had been performing prostrations, or rolling around the mountain, according to the different vows they had previously made, and that similar scenes might probably be witnessed the next day, I ordered my pony by light, and rode around the base of the mountain. Before completing the circuit I came up with two separate parties, in each of which a man of about forty years of age was measuring his length around the mountain by successive prostrations. They were probably performing vows made, in time of sickness or trouble, to Supramanian, the presiding deity of Secundamalie; and, together with each prostration, two little boys in attendance chanted, in responses, the name of the deity.

"In these prostrations the mode of progress was as follows: Lying upon the ground with face downwards, the worshiper reaches his hands forward as far as possible, and describes with them, in the dust, segments of two circles; then, rising, he plants his feet on the marks thus made, and prostrating himself again at full length, again, with outstretched hands, marks his extreme length in the dust. Thus he continues to do till, by a succession of similar prostrations, he has passed completely around the mountain, a distance of about two miles.

"Neither of the two I saw seemed to have the slightest suspicion that he was engaged in anything ridiculous. On the other hand, there was every appearance of self-complacency, especially in the carriage of the more robust of the two, as he, though behind the other at first, by more rapid movements quickly came up with and passed him. The latter, however, not to be outdone, managed to keep near his rival by taking a good long step in advance of his mark each time, before making his prostrations. Thus was the pride and deceit of their hearts evinced in the midst of what are considered their most holy acts. Alas for poor human nature striving to atone for sin, or to cleanse itself, without knowledge of *the one efficacious sacrifice.*

"We are enjoying a few weeks in the health retreat of the mission on the Pulneys, and already feel ourselves reinvigorated by the cool air of these mountains."

## Micronesia Mission.

### PONAPE.

(Lat. 6° 48′ N., Long. 158° 19′ E.)

LETTER FROM MR. DOANE, *January* 27, 1868.

THIS letter was addressed to Dr. Gulick, Secretary of the Hawaiian Board, and by him forwarded to Boston. A brief extract only will be given from it. The writer refers to the visits of several whaling vessels, tells the old, sad tale of the terrible consequences of such visits, in the way of vice, and then states: —

"I am rejoiced to see one thing which did not exist a few years since — our Sabbath congregation, in shipping time, does not lessen. The truth has apparently taken too deep a hold, in some form or

other, to let the whole mass rush to a ship on her arrival. We keep up the number of attendants to about 350 or 400. I am happy to add, too, that wet weather makes but little if any diminution. Generally speaking there is much to encourage us; much, too, to discourage us. We have a school, not by any means what it should be, yet somewhat interesting, vibrating in numbers from 20 to 70, of both sexes and all ages, though the females outnumber the other sex. Mrs. Doane has charge of this entirely. You would be interested in aged Ana, far along in life, with only one eye, a widow within the last year. She is almost faultless in attendance, eager to learn, perseveres, but says but little. She has not yet been baptized, though we often feel that she is as worthy as many who have been. What mercy if, after a long life of sin and heathenish darkness, grace should, in her old age, lead her feet in the paths of righteousness — as we cannot but feel it is doing.

*A Happy Death.* "A few weeks since *Mataias* 'fell asleep in Jesus.' The night previous to his death he aroused himself, waked all the friends in his house, talked to them, and there was weeping; but he gently chided them, saying, 'Don't weep for me, weep for yourselves.' He felt that he was soon to leave a world of sin, and to enter a world of rest; while they were yet to be where sickness and death reign. It was a pleasure to do what little we could for him while sick, and then to superintend his burial near the church. And he was the first to consecrate 'God's acre' by the Kenan church. A few facts like these crop out and cheer our hearts, telling us we labor not in vain. But then, with these, there are many huge, black boulders lying across our path, that show us we have yet hard work before us."

## EBON.

(Southern part of Marshall Islands, near 5° N. lat., 170° E. long.)

Letter from Mr. Snow, *March* 13, 1868.

This letter is brief and mostly on private matters, but contains a few sentences of interest to the Christian public. Mr. Snow refers to his health as if improved, saying that it permits him to pursue nearly his accustomed round of duties. It appears from other letters that he had narrowly escaped death, as the result of a severe carbuncle. With reference to mission matters he states: —

"Those twenty persons of whom I spoke in my former letter were received to the church February 2d, and 17 children were baptized. Brother Kapali administered the rite of baptism; I was able to assist him at the table, in the distribution of the bread. You will be delighted, I trust, with our late news from Butaritari. I received a few days since, letters written February 10; one from Kanoa, written in Kusaiese, the other from Maka, written in the Marshall Islands dialect. After they left, a year ago last June, those who had made some progress in learning to read set themselves about teaching others, so that Kanoa reports 200 readers, and writes of six whom they think have truly turned to God! Their monthly concert contribution for January was nine gallons of oil, for February it was twelve gallons. Maka writes me that the king and the people have abandoned drinking their *mani* — sour toddy — and that the king is desirous of learning. He says their congregations on the Sabbath are large, and not a woman among them!

"They have been busy house-building, and so have had schools only in the evening, but expected soon to open day-schools. Their families are in good health, and they write in fine spirits. Is not this soul-cheering news from bloody Butaritari?

"Mr. Hall writes me that the avails of the monthly concert oil for Kusaie was $92.59. It exceeds my expectations. It should be remembered that this is for two years; but besides this they have built for themselves three stone chapels in less than the two years. I must think this is a pretty good record for an island that I fear does not number over 500 people, men, women, and children.

"The whole number received to the Kusaie church by profession has been 197. The whole number received to the Ebon church by profession, 110."

Butaritari will be remembered as the

island (of the Gilbert group) from which the Hawaiian missionaries retired in 1866, on account of the violence of the king, and to which they returned again in December last; and Kusaie, as Mr. Snow's old station (Strong's Island), now occupied only by Hawaiian laborers.

## Sandwich Islands.

### SOUTH KONA — HAWAII.

LETTER FROM MR. PARIS, *April* 15, 1868.

*Trials.* This letter is dated at Honolulu, Oahu. It was received some time since, and has been lying by for want of room in the Herald for its publication; and now but a small portion of it can be given. The writer speaks of trials in his field during the year, — from the fall of one of the most promising native pastors; from the influence of a wild fanatic, calling himself a prophet, in one of the infant churches of North Kona district; from "the coming in of the so-called Reformed Catholics"; from "the increased and open desecration of the Lord's-day, and the opening of the floodgates of intemperance and licentiousness by the example and influence of those in authority"; and from the "utter prostration of the public schools." But there is

*A Brighter Side.* Mr. Paris writes: "The enemy has come in upon us like a flood; but the Lord has not forsaken us — his standard has been lifted up. In these degenerate times, it is marvelous that so many of our native Christians stand the test. But it has ever been true that 'out of the mouth of babes and sucklings' God has 'ordained strength.'" Noticing the church at Nawawa, Central Kona, in the midst of a growing foreign population, he writes: "The Reformed Catholics have built their house of worship, made attractive by an organ, etc., and established a day and Sabbath-school in the immediate vicinity, and have done their utmost to proselyte and draw away not only the children, but also the members of this church. But strange to tell, with all their external glitter, flattery, and threats, thus far they have failed. The members of our church stand fast. They all, or most of them, went once, to see and hear for themselves, and said they were satisfied. 'It was all form — shell — no substance. It was genuine Popery varnished.'

"Our congregation here, on the Sabbath, instead of being diminished, is larger than ever before, the church and Sabbath-school are in a growing and prosperous state. Many of the members are more spiritual, earnest, active Christians, than they have been in years past. During the year, eight have been added to this church on profession of their faith — one of them an American.

*A Work of Grace.* "At Kealia there is a very interesting work of grace in progress. Church members, old and young, have been revived, old backsliders reclaimed, and sinners converted to God. Many who were Papists have left their ranks, and are inquiring the 'way to Zion with their faces thitherward.' Some of these had been led blindfold by the priests, fifteen, twenty, and some thirty years. The Sabbath-school, which had dwindled to only a few, has greatly increased in numbers and in interest. Parents and children seem delighted to come together to study the Scriptures. At our last quarterly communion, six were added to the church by profession.

*The Earthquake.* "The large stone house of worship at Kealia had just been finished complete, and paid for, on the day the series of earthquakes commenced on our island. During the *great shake*, on Thursday the 2d of April, a rent was made in one end of the house, and we have fears that it may come down. But the Lord has graciously preserved the lives of our people; and most of our houses of worship, built by the self-denying efforts of our native Christians, were standing when we left. Some native houses and furniture, with goods and other property, were destroyed by the tidal wave. Our own dwelling — a strong frame — was standing, the plastering very much shattered, when we left. The inside — crockery, bottles, medicine, books, eatables, etc. — a very jumble; bath-house

and stone walls a wreck; all tumbled topsy-turvy.

"We have abundant reason for thankfulness to our Father in heaven not only for deliverance, but for his goodness in keeping our minds staid on him."

## HILO, HAWAII.

LETTER FROM MR. COAN, *June* 25, 1868.

*The Earthquake.* "In my last I spoke of our earthquakes, ocean waves, and earthy and fiery eruptions. Since the awful throes of April 2d we have had hundreds of shakes, but none of such terrible violence as the one which rocked the whole group, and rent the mountains and hills and plains, and broke in pieces the rocks. Over all the southern part of our island the scars of that catastrophe are widely scattered. Geological 'faults,' depressions and elevations of strata, pits, seams and yawning fissures, land slides, parallel and star-fractures, fractures of every angle and variety, prostrate walls, fallen churches, leaning towers, tilted, racked and crushed dwellings, and heaps of wild debris, mark the awful dynamics and the desolating track of these subterranean agencies which the Almighty Creator has hidden within the bowels of the earth.

"Had this island been filled with human beings, and crowded with towns and cities, like the most populous portions of Europe and Asia, the destruction of life and property would have been appalling. The eruptions of earth and fire were confined to Kau, and the earthquake waves and shocks were more severe there than in Hilo; yet the loss of property was, probably, greater in Hilo than in Kau, from the fact that the amount of property in this district may be a hundredfold greater than in that. Everybody around us is repairing damages, and the further we look the more extensive we find these damages to be. We had thought that our strong, framed, central church had escaped with little damage; but on examination we find the massive tower leaning about a foot and threatening to crush in the roof. This must be secured at an expense of several hundred dollars; and this is an example of many other buildings and works that have suffered.

"The eruption of mineral fusion which burst out in such fearful glory at the base of Mauna Loa, in Kau, on the 7th of April, shot up four brilliant columns of red and white fusion, from 500 to 700 feet heavenward, with rushings and roarings and startling detonations, which filled spectators with awe, amazement, and admiration. This eruption went seething over the plains, rushing down inclines, leaping precipices, and plunging with burning fury into the sea. It lasted only five days. All is quiet now, except that Kilauea is active again, and slight shocks of earthquake continue.

*Religious Prospects.* "I have just returned from Honolulu, where I have been to attend our anniversaries. Most of our native pastors and preachers appear well, and we trust the Hawaiian churches are being established in the truth and order of the gospel. There are, of course, doubtful cases, and cases of failure and disappointment. But this is common to every enterprise in life, temporal as well as spiritual. Occasional failures and discouragements do not, therefore, dishearten us; but serve the rather to stimulate our zeal, to quicken our vigilance, and to make us feel the great truth uttered by our Master to his disciples, — 'Without me ye can do nothing.'

*Hilo Prosperous.* "Notwithstanding our manifold sins and great unworthiness, the Lord grants us peace and progress. Our town grows, and improvements spring up on all sides. We have a new and beautiful church edifice, for the English-speaking congregation, nearly completed. This stands in full view of my house, and the noise of near a dozen workmen now sounds in our ears. How little we thought, thirty-three years ago, to see what we now see around us; — four active churches, with pastors, colonized and organized from the mother church, with three more preparing to come into line.

"Our station congregation is large, our Sabbath-schools full, and the monthly con-

tributions of the Central congregation are up to seventy, eighty, and ninety dollars. For May and June they stand at the last named figure.*

"There has, also, been a blessed ingathering of 73 souls to this church during the past year. God has done great things for us, though we are most unworthy. The cause of education, also, prospers in our town, in spite of all adverse influences. Schools, independent of the Government, are open all around us, and knowledge increases.

"You will rejoice to learn that the legislation of our little kingdom, during the session just closed, gives a brighter aspect to the cause of education and internal improvements in the land.

'The darkest day — live till to-morrow —
Will have pass'd away.'"

* The whole amount of contributions, to different objects, for the year, is given as $5,514.25.

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## MISCELLANIES.

### "CARLETON" ON MISSIONS IN INDIA.

THE well-known writer who signs himself "Carleton" has a letter from Calcutta in the *Boston Journal* for August 25, respecting the results of missionary operations in India, which is of much value. Space can be found here for a few extracts only.

"'Missionaries are humbugs,' said a red-faced, beef-eating surgeon of the Indian army, on board the steamer from Sucz; 'India would be much better off without them.' 'The missionaries have not accomplished much; the money sent out for their support is all thrown away,' said another surgeon, for we had several on board.

"Per contra. 'There are some very fine men among them,' said the captain of the steamer, 'and they have done a great deal of good.'

"Facts and figures are better than opinions, and very much better than prejudices. The census returns for India give the number of native Christians connected with Protestant churches at about 200,000 — all the result of missionary effort. That is only one feature; for the census does not give the great number of children acquiring an education in missionary schools, which are acknowledged to be far superior to the government schools. The census does not give the facts in regard to the moral influence which has gone out from the missionary schools, but it is so great that army officers cannot now, as in former times, have nautch girls to dance for them, except in those districts where there are no missionaries.

"The missionaries in India have had great obstacles in their way. The time was when there were no European women in India, and officers and soldiers, from Lord Clive down to the buglers of the regiments, had native mistresses. Englishmen were Christians in the estimation of Hindoos; they were beef-eaters; they drank strong drink, and a great deal of it. Beef-eating is an abomination to the worshipers of sacred bulls, and according to the Shasters hard drinkers will find it hard work in getting into Paradise. Hindoo artists picture a Christian as an Englishman seated at a table, eating roast-beef and drinking brandy, with an arm round the waist of a nautch girl.

"The missionaries came upon the moral battle-field with idolatry, ignorance, degradation, hatred of the English name, and these false, distorted notions of Christianity, on the part of the natives, against them; also the hostility of a large portion of the English army, rank and file, especially rank. But there were some godly men in the army. European women came and the battle began, and this is the victory so far, — in round numbers, 200,000 church members."

Statements are made, at some length, respecting the condition of native women in India; the change of feeling now found, and rapidly increasing, among educated Hindoos, in favor of the education of

women; the good work which is being done in this direction by English organizations for their education, and especially by the agents of the American Women's Union Missionary Society.

*Parkerism in India.* At the close of his letter, "Carleton" states: "The Baboos [wealthy princes, merchants, etc.] have given up idols and the Shasters, and have for themselves accepted Theodore Parker. Some are Pantheists, others Deists. I am informed by those who are intimate with the educated Hindoos, that no modern writings have exercised a greater influence than those of Theodore Parker. It involves no loss of caste to believe in him, but to become a Christian, to attend church, and receive the rite of baptism, to believe in Jesus as a Saviour, is to become an apostate, — unclean and impure. No man can become a Christian without being cast off by his dearest friends; wife, children, father, mother, all hate and curse him; but no such consequences follow when idols and Shasters are rejected and the theology of Mr. Parker is accepted instead. I merely state the fact, leaving it for others to draw whatever conclusions they may arrive at from such phenomena.

"I have not space in this letter to speak of missionary agencies, of what Government is doing, nor of what the natives themselves are doing in the matter of education; but it is evident to the most casual observer that the country is making great progress, and that for the two hundred millions of this land, truly it may be said, —

'The morning light is breaking.'"

## THE BRAHMO SOMAJ.

An article in the July number of the (English) *Church Missionary Intelligencer*, respecting a society, sect, or party in India, called "Bramo Somaj," and often referred to of late in missionary publications, serves to confirm the statements of "Carleton" as to the influence of such writers in Christian lands, as Mr. Parker. The *Intelligencer* states: "Rammohun Roy may be regarded as the first avowed separatist from the popular idolatry. He openly renounced it, and professed himself a believer in one true God. Accepting the morality of the Gospel, he rejected the revelation of Jesus as the Son of God, and by sacrifice and sin-offering the Saviour of the World, and adopted the Vedas as the foundation of his system, assuming that the principle by which they were pervaded was a pure Theism; that the existing idolatry was the corruption of ancient Hinduism; and that a recurrence to the Vedas would restore it to its original purity. He published, in 1816, an abridgement of the Vedanta, a compendious abstract of the Vedas, compiled 2,000 years ago. . . . Some eminent Hindus in and around Calcutta enrolled themselves among his disciples, and he commenced a religious service, in which chapters were read from the Vedas, and hymns sung in honor of the one God.

"The new sect now changed its name from the Unitarian Church of Calcutta, to that of the Brahmo Somaj. It was joined by many of those who, as they passed through the educational process of the Government colleges, had unlearned idolatry without having had the void supplied by Christian instruction. . . .

"About the years 1845–46 it was discovered that the system taught by the Vedas was a kind of Sabeism, or worship of the elements, fire, air, water, and the sun. . . . The Vedas were therefore abandoned as the foundation of the new system, and a paper revelation being repudiated, the book of Nature was adopted in its stead.* This, after a time, was found to be insufficient. Speculations were abundant, but nothing was elicited which could meet the necessities of human nature. The writings of Francis Newman now came to the aid of these men, and, abandoning the book of Creation, they chose instead of it the book of Intuition. God is professedly worshiped as one God, but of his character and attributes they have no fixed views. At one

* "Although the supposed Theism of the Vedas has been entirely repudiated by the Brahmo Somaj school, yet this supposition is still entertained by persons in this country, and is put forward in books, as though it were a settled point which could not be controverted."

time he has been regarded as so merciful that no atonement was needed to secure his favor; and again he was declared to be so just, that punishment must be borne by the sinner in his own person, either in this life or in the life to come. . . .

"Meanwhile, the Brahmo Somaj has increased in numbers. The following extract from the 'Indian Mirror' will show what its members think upon this point: 'Through the grace of God a purely indigenous movement has sprung up amongst us, which is destined to effect the spiritual and social regeneration of the country. The Brahmo Somaj, though only thirty-eight years old, is a power in the country, and what it has already actually achieved, though not grand or striking, is a guarantee of the successful realization in future of its great mission. It has planted about sixty churches in different parts of the country — in Bengal, the Northwest Provinces, the Punjab, Madras, and Bombay, — where hundreds congregate, week after week, to worship the Holy God in spirit and truth; and the number of theistic believers and worshipers is also steadily increasing. . . . The number enrolled may not exceed 3,000; but how many thousands in all India in their hearts believe in Brahmoism none can tell. The fact is, that as English education spreads, men's faith in Hinduism is inevitably destroyed. A few accept Christianity; some become indifferentists or positiveists; but the vast majority of those who care about religion, quietly, and often unconsciously, settle down to Brahmoism, and become Brahmos in some form or other.'

"But the Brahmo Somaj is not an united body. It has already split into two sections. There are, as the 'Indian Mirror' informs us, two Somajes, and these so divergent, that at the thirty-eighth anniversary, held at Calcutta on January 24, they could not act in concert, but were compelled to celebrate the occasion in different places and ways."

BIBLIOGRAPHICAL.

*Letters from Eden: or Reminiscences of Missionary Life in the East.* By Rev. C. H. Wheeler, Missionary in Eastern Turkey. American Tract Society, 28 Cornhill, Boston.

This is not a fanciful production, as the first part of the title might seem to indicate, but an intensely real book. It is properly a companion volume to the author's previous work, "Ten Years on the Euphrates," and is needed to complete a just view of the work so graphically detailed in that volume. The present volume gives us inside views of the habits, usages, peculiar characteristics, and circumstances of the people; detailed accounts of missionary tours, and what was seen and done in them, by individuals and families; and of just what the missionary has to do in a day at home, — talking to inquirers, receiving visitors, planning work, giving counsel, etc.; interspersed with fresh missionary incident from the actual experience of earnest, hard-working, successful missionaries, and stories of trial and humble faith on the part of the native Christians, — children and youth as well as their parents.

One chapter, the author suggests, belongs rather in the other volume, but we are glad of it here, — indeed could not spare it, — the delightful account of the Harpoot Evangelical Union. Nothing so happily illustrates the success of the missionary work as this. Mr. Wheeler has done great service to the good cause by these volumes added to the current missionary literature of the time, and will thus continue to make himself felt in our churches and Sabbath-schools while far away in his Eastern home.

## MONTHLY SUMMARY.

HOME PROCEEDINGS.

*Annual Meeting of the Board.* The fifty-ninth annual meeting of the A. B. C. F. M. will be held at Norwich, Connecticut, commencing on Tuesday, October 6th, at 3 o'clock, P. M. Rev. Dr. H. A. Nelson, of Lane Seminary, Cincinnati, is expected to preach the sermon Tuesday evening.

*The Treasury.* A *little more* than the whole amount asked for the month of August has been generously furnished by contributors, and the large debt which seemed so probable a few months since does not exist! All friends of the Board may well unite in a song of thanksgiving.

*New England Women's Foreign Missionary Society.* Donations received since the report in September: Chelsea, Mass., Broadway Church, Mrs. J. Q. Gilmore, 1; Hubbardston, Mrs. Hannah Bennet, 5; Williamstown, Mrs. Calvin Durfee, 2; Newton, Miss Catherine Campbell, 1; Williamsburg, Mrs. Luther Bodman, to constitute her a life member, 25; Boston Highlands, Eliot Church, 48, (of which from Mrs. Moses Day, to constitute her a life member, 25). Colchester, Conn., Mrs. Harriet T. Newton, to constitute her a life member, 25; Norwich 7, which, with previous donation, constitutes Mrs. Hiram P. Arms a life member; Colebrook, two friends, 2. New Ipswich, N. H., a thank-offering, to constitute Mrs. S. M. E. Fay, a life member, 25, by A. W. J.; Marlboro, from "our angel Lizzie," 2, Mrs. H. K. Stone, 1.38, a few praying sisters, 3.33; Tamworth, two friends, 2. Dansville, N. Y., Mrs. Mary B. Farwell, 2. St. Albans, Vt., Ladies' Foreign Missionary Society, to constitute Mrs. Luther L. Dutcher, Mrs. Charles Wyman, Mrs. Henry M. Stevens, and Mrs. John W. Newton, life members, 100. Princeville, Ill., Mrs. E. J., to constitute Susan Kimball Jones, of Andover, Mass., a life member, 25; Rockford, Mrs. E. R Emerson, 5. West Salem, Wis., Mrs. M. L. Clark, 5. Total for the month, $311.71. Total receipts, $4,003.82.

## MISSIONS OF THE BOARD.

*Sandwich Islands.* Statistics of the Sandwich Islands churches for the last year, just received, show the addition of 827 members by profession, 661 deaths, and 109 excommunications. The whole number of members now in regular standing is 17,397. The contributions reported are, — for support of pastors, $7,047.95; for church building, $12,275.81; to the Hawaiian Board, $4,073.51; objects not mentioned (in English), $1,215.60; miscellaneous, $4,255.89; total, $29,023.17. The amount is an average of nearly $1.67 to each church member.

A letter from Mr. Paris, of Kona, Hawaii (page 320), notices various trials, but also a brighter side. Mr. Coan (page 321), speaks of the effects of the late earthquakes, of religious prospects, and of outward prosperity at Hilo.

*Micronesia.* Statistics have also been sent from Honolulu respecting the Micronesian and the Marquesas Islands churches. The number received by profession last year was, in Micronesia, 97, at the Marquesas Islands, 47. The deaths in Micronesia, were 24; excommunications, 8; members now in regular standing, 445. The contributions to religious objects, including the amount paid for books, were $459.33. Of this, $149.49 were to the "Hawaiian Board," and $115.59 to the American Board. At the Marquesas Islands the contributions reported are only for church building, $130.

Dr. Gulick wrote from Honolulu, July 8: "The *Morning Star* sailed on the 26th of June. We sent one new Hawaiian missionary and his wife to the Gilbert Islands. Mr. and Mrs. Bingham left in good spirits, with two new books, to labor a few months on Apaiang, and return with the *Morning Star*. We expect she will be absent about five months."

Letters from Mr. Snow of Ebon (page 319), and Mr. Doane, of Ponape (page 318), mention some pleasing facts respecting attendance upon public worship, contributions, a happy death, etc.

*Ceylon.* Mr. Hunt, native pastor at Chavagacherry, writing in April, reports the addition of eight, by profession, to the church there during the previous year. He dwells at some length upon the recent movement among Christian natives to start a college at Batticotta, which shall be under Christian influence, and not like the government institutions of India, "where the Bible is not recognized," and notices, among the reasons for such a movement, infidel sentiments among the people, and

the recent issue, in Jaffna, of books and pamphlets "attacking the truths of the Bible."

Mr. Smith, of Oodoopitty, reports the opening of the new boarding-school for girls at that station, under Miss Townsend, about the middle of May. There were 17 pupils, who were "making commendable progress, and seemed contented and happy." Mr. Smith says: "Our greatest deficiency is a set of maps, especially outline maps, and a good globe." "A set of common-school apparatus also, such as is used in Massachusetts and Connecticut, would be a great help."

*Madura Mission.* Mr. Penfield, in a letter at page 317, speaks of his great joy as he begins to understand and use the language of the people, so that he can also begin to preach Christ among them. He notices a visit of some interest to a heathen festival, where he saw something of the hold which heathenism still has in India.

*Mahratta Mission.* Letters from Bombay announce the death of Mr. Munger, the oldest member of the mission, on the 23d of July. It had been arranged that the mission meeting in July should be at Bombay, to secure the benefit of his counsels and prayers. "But before the time of the meeting he was taken ill with fever, and soon partial paralysis ensued. Some of the brethren he was able to recognize, but for the last few days he was unable to speak or move, and most of the time remained unconscious. He had been appointed to preach the sermon at the meeting, and an impressive one it was. By his earnest life and labors 'he being dead yet speaketh.'"

*Zulus.* Extracts from the General Letter of the Zulu mission, at page 314, will be found, on the whole, quite encouraging.

*Syria.* Letters from Mr. Lowry mention that the schism in the church at Hums does not seem to be healing. The native pastor, to whom there was opposition, has left. The people are still urgently asking for a 'missionary' to reside with them. There is a prosperous school in the place, with "90 or 100 scholars and two teachers, one of whom now takes charge of the Sabbath service."

*Eastern Turkey.* A letter of interest from a native preacher, with some account of the writer by Mr. Wheeler, will be found at page 315.

*Central Turkey.* Dr. and Mrs. Nutting, and Mr. and Mrs. Thayer, who sailed from New York May 16, reached Scanderoon June 30, and Aintab, July 7.

*Western Turkey.* Mr. Parsons, writing from Nicomedia, July 6, says: "My impression is that the time has come for direct work among the Turks here. The two colporters from this point, exclusively for the Turkish villages, have met with great encouragement. The Bible-woman in this city has always something interesting to report in regard to the Turks. She has just told me of a woman who has repeatedly come to her for a talk about Jesus.

"Since I began this, a helper has come in from a tour. I have listened to his report. Several times he exclaimed, 'Oh that I knew Turkish, so as to talk with the Turks. I had such good opportunities in such and such places. I did the best I could, however, and bless God for the opportunity.'"

Mr. Morse wrote from Eski Zagra, in the Bulgarian field, July 7: "Two weeks ago I was at Kizanlik, to baptize the child of our colporter there. We greatly feared a commotion, but everything passed off quietly.

"Mr. and Mrs. Bond arrived at Constantinople May 29th, and at Eski Zagra June 3d."

The next day he wrote again: "A letter received to-day, from the sister of one of the girls from Macedonia, says she, with two others, intend to come to the school in the fall, and that in Monastir there is quite a movement in favor of Protestantism. While in Constantinople, I saw a man from Bansko, the interesting town of which I wrote you last summer. He said that more than a hundred persons met there every Sabbath for reading the

Scriptures and a sermon. These things show that not only Samokov but also Velles should be occupied just as soon as possible. Send on the men; — good men, strong men."

OTHER MISSIONS.

*Baptist Missionary Union.* The Fifty-fourth annual meeting of the Union was held in New York, commencing May 21. The Report makes the following statement: —

"The total receipts into the Treasury for the year ending March 31, 1868, were $191,637.58. Of this sum, $156,985.61, were from donations, and $6,406.24 from legacies. The donations were $14,324.25 in excess of those of the previous year, while the legacies were $7,592.77 less. Considering the general derangement of business, and the consequent depression in financial matters, this large increase in donations is highly encouraging. Had the monetary condition of the country been as buoyant as during the two or three years preceding, there is every reason to believe that a much larger sum would have been realized.

"The number of missions connected with the Union is 12. In the Asiatic missions are 18 stations where American missionaries reside, and not far from 400 out-stations. In the European missions are 1,328 stations and out-stations. The whole number of American missionaries connected with the Asiatic missions, including wives of missionaries and female assistants, is 93, — of whom 43 are males, and all but one ordained ministers. Native preachers, teachers, colporters, Bible-readers, etc., including those in course of training for the ministry, about 400, of whom over 60 are ordained. In Europe, the preachers and assistants are over 300. The whole number baptized in Europe for the year under review was 2,824; in the Asiatic missions, 1,376; total, 4,200. Whole number of churches, in Europe, 297; in Asia, 268; total, 568. Present number, as reported from the European churches, 23,867; from the Asiatic churches, 19,908. Total in Europe and Asia, 43,775."

The missions in Europe of course are not among pagan nations, as those in Asia are.

*Burmah.* Letters in the *Macedonian*, from missionaries of the Baptist Union, continue to give very interesting facts respecting the work among the Shans. Mr. Cushing wrote, March 7: "It has been my privilege to go where Protestant missionary has never been before, and I have come back only to work much more earnestly in acquiring fluency in the Shan language. I look upon the Shan country as the land of my adoption, and its people as my own brethren. I bless God every day that he has brought me hither." And Mr. Bixby states (February 25): "I have just finished a seven weeks' tour on the mountains, in which I have baptized twenty-two, making thirty in a few months, — among the number my own dear daughter. I hope to make one tour more. I am working my passage into the Shan country as fast as I can, and evangelize as I go. This, I believe, is the right way — evangelize as we go. The work is spreading further and further every dry season."

Mr. Van Meter, of the Pwo Karen mission in Bassein, presents a report of his labors for a year, in which he says: "I have gone out among the villages during every month of the year, in all, 32 times. I have made 80 visits, at some places repeated several times. I have traveled 2,341 miles, — on foot 343 miles, — (barefoot about 50 miles), — all in direct missionary works in the Bassein district. Baptized 45. I have preached or conducted religious services about 500 times, usually three times, and occasionally as often as five times, in one day."

*Madagascar.* The Home Secretary of the London Missionary Society furnished for English papers, under date August 17, the following among other items of "gladdening news from Madagascar": "Our worst fears are removed, our highest hopes exceeded. We are informed that the work of the mission is being blessed in a marvelous manner. Since the cessation of the mourning for the late Queen, the places

of Christian worship, both in town and country, have been crowded to excess. Such is the wonderful eagerness to hear the Word of God, that on the Sunday previous to the departure of the last mail 2,450 persons were counted out at Mr. Toy's church, while 230 were listening outside during the service. The Queen and Government have publicly renounced idolatry; the great national idol has been sent away, and the Queen sends her household to attend Mr. Toy's ministry. The Government works have been stopped on the Lord's-day, and a representative of a foreign Power on his way to the capital to obtain a ratification of a commercial treaty, having reached the last station on a Saturday night, instead of finding the usual escort, was informed that he could not be received at Court until Monday. The eldest son of the Prime Minister, together with the Prime Minister's sister, are candidates for church fellowship. Thus abundantly has the word of the Lord grown and prevailed."

## EMBARKATIONS.

At New York, August 15, in steamer *Erin*, for Liverpool, on the way to Turkey, Rev. and Mrs. C. H. Wheeler and two children, of Harpoot, and Rev. and Mrs. M. P. Parmelee and two children, of Erzroom, returning to their fields in Eastern Turkey; Rev. John E. Pierce and Mrs. Lizzie (Gray) Pierce, of Monmouth, Maine, Rev. Royal M. Cole, of Stark, N. H., and Mrs. Lizzie (Cobleigh) Cole, of Littleton, N. H., Miss Olive L. Parmelee, of Toledo, Ohio, Miss Isabella C. Baker, of Wiscasset, Maine, and Miss Cyrene O. Van Duzec, of Buffalo, N. Y., all to join the Eastern Turkey mission; and Miss Harriet G. Powers, who is to join her father at Antioch, Central Turkey. Mr. Pierce was educated at Bowdoin College and Bangor Theological Seminary, Mr. Cole at Amherst College and Princeton and Bangor Seminaries. Misses Parmelee and Baker are expected to take charge of a female boarding-school at Mardin, and Miss Van Duzee goes with Mr. and Mrs. Parmelee to Erzroom. Misses Parmelee, Baker, and Powers are graduates from Mount Holyoke Seminary, and Miss Parmelee has been for some years a teacher there.

At Boston, August 19, (in the bark *G. T. Kemp*, Captain Whiting,) for South Africa, to join the Zulu mission, as teacher of a girls' school at Inanda, Mrs. Mary K. Edwards, of Troy, Ohio.

## DEATHS.

At Cohasset, Mass., August 22, Mrs. Mary Ann Jewett, widow of Dr. Fayette Jewett, formerly of the Northern Armenian mission. Mrs. Jewett was from St. Johnsbury, Vt. (born at Landaff, N. H., January 30, 1825), was married to Dr. Jewett February 16, 1853, and soon after sailed with him for the mission field in Turkey, where they labored at Tocat, Sivas, and Yozgat. In the summer of 1860 the state of his health required their return to the United States. Encouraged by medical advisers to hope that he might again safely engage in the missionary work, the family sailed a second time, for Liverpool, on the way, now, to join the Eastern Turkey mission, May 31, 1862. But the husband and father died soon after reaching Liverpool, and the widow returned, with her children, to her native land. She has resided of late at Grafton, Mass., where she had a brother; was spending the summer at Cohasset (two brothers and her children being with her), in the hope of deriving benefit to her health, and was there attacked with fever, which from the first obscured her mental powers, and in a few days resulted in death. She could bear no *dying* testimony, but has left the far better evidence of Christian character — a life spent in the service of Christ. Two orphan children, whom she was carefully and prayerfully training in the hope that they might become missionaries, and other relatives and friends, will deeply feel the loss of her instruction, example, and influence.

At Bombay, Western India, July 23, Rev. Sendol B. Munger, for 34 years connected with the Mahratta mission, aged 65.

## FOR THE CHILDREN.

### A MOSLEM BOY IN SYRIA.

HERE is a story, pretty long, but the children, and older persons too, will be pleased with it. It was written in July last by Mr. Samuel Jessup, of Sidon, Syria, and sent to his brother, now in this country; and he sent it to the editor, who has shortened it a little.

"I have before told you of our boys' day-school in Sidon. It has been very successful indeed, and has grown up under very opposing circumstances. At the commencement of the next term we expect to find our nice rooms crowded full. The Moslems began patronizing us, and the Metwallies also. One Moslem after another came, until we numbered thirteen of that fanatical sect.

*He is sent to the Mission School.* "One of the Moslems was a black Metwalli servant boy, thirteen years old. His employer sent him, as he had not work enough for him to do and wished him to learn. He seemed very bright, and when I heard the marks read every Saturday, I never heard a mark against him. No boy ever complained of his doing an ugly thing, and he never had a complaint to utter about the other boys.

*Talks about Religion and goes to Church.* "After a while he began to stay in at recess to talk with the teacher about religion, and about the chapters he heard read and the prayers he heard, and about the principles of the Christian religion. Then he began to come to church on Sunday, and to declare that he could never remain a Moslem, and especially of the Metwalli sect. Yet he kept himself from becoming unclean, by eating food that had been touched by other Moslems, or by Christians.

*Is Whipped — Wants to be Baptized.* "When his views on religion became known to his master we expected he would take him out of school. But no — they still sent him, though they whipped him several times for saying that the Christians were better than the Moslems, and that he wanted to become a Protestant.

"He came several times to our house, and without waiting for any explanation or introduction, said, as he entered the door, 'Sir, I want to be baptized.' He had, and still has, rather vague ideas of the Christian religion, but he seems to have taken hold of the principal distinguishing feature, that of worshiping God in spirit and of trusting in Christ for salvation.

*Is Turned Out.* "As he became more and more open in his talk about Christ, and it became apparent to his employers that he was a Protestant at heart, the woman declared him unclean and turned him out. He went to the teacher of the school to stay with him, and as he had nowhere else to eat, he ate from Christian food, and so became to his employers absolutely and utterly unclean. Nevertheless, after a few days they sent for him, and he went back. They made a great uproar about his being unclean, etc., and had him wash thoroughly, and then would not eat or drink any thing he touched, but told him he must hire some one else to bring things for him. He said he had no money to hire servants for them, but he was ready to do any work they wished. Again he was virtually turned out, and came back laughing, and said to the teacher, — 'The Metwalli religion says, touch not, taste not, drink not. etc. The Christian religion says, lie not, steal not, curse not, etc., and I think I know which is the best.' He staid a few days, until the teacher went away for his vacation, and then came to our house, and said he wished to live with us, or do anything we pleased to have him, only let him be a Christian.

*In Danger.* "When it became known that he was here his employer, or rather his employer's brother, tried to persuade

him to return. One afternoon the boy disappeared. It was late in the evening, and we could not hear anything about him and became quite alarmed. Finally, when our servant came back from the oven with our bread, the boy came with him. He had met his employer's brother in the afternoon, who over-persuaded him to return with him, saying that he would make matters all right. They then sent him to the sea to wash and purify himself from uncleanness, and changed his clothes. At evening they told him they were going to tie him and send him home to his blind father, in a Metwalli village above Tyre. They put some supper on the mat for him, and all left the house, locking him in.

*Escapes.* "He saw that some ill was in store for him, so he got the door open and ran. A man who knew about the matter caught him in the street, but he succeeded in getting away, and meeting our servant came home with him. When he told me about their putting his supper on the mat for him he looked rather sober and said,—'But I did not eat it.' 'Why,' said I, 'do you think their food unclean?' 'No,' said he, 'but if I had eaten that I think I would never have eaten any more.' 'Why, do you think they would put poison in it?' He said,—'It is lawful with them to kill a Christian, and they don't dare do it so any one would know it. I know how they do.' He then said to me,—'I never can go back there again. They want to send me bound to my village, where there are no Christians, and where there is no fear of God. I would rather die a Christian than ever go back to the Matwallies. I have no other Saviour but Jesus Christ who died for me. They hate him, and they will hate me.' After talking with him some time I found him more advanced in his ideas of religion than I had supposed, and so far as it was possible for a boy of his age to take an open, firm, decided stand, he has done so; and that knowing that he has put his life in imminent danger by so doing.

*Is sent to the Seminary.* "After consultation with him and Mr. Eddy, we concluded to send him to the Abeih Seminary, especially as it is no longer safe for him to remain here in Sidon. The city was full of talk about him, but as the Moslems hate the Metwallies as much as they do Christians, there was no uproar. You can explain to the people how the Metwallies are a Persian sect of Moslems, or followers of Ali. I have therefore sent the boy to Abeih. He left day before yesterday morning. Fearing he might be overhauled on the way if it was known where he was going, I gave him and my servant each a basket to take, and they went to the gardens together. People naturally presumed that he was going with my Yusef to get fruit, and would soon come back; but Yusef went with him to the river, where they met a man — a Protestant — whom I had hired to see him safely to Abeih.

"I do not remember of ever hearing of a Metwalli becoming Protestant in Syria before. This small boy may have opened a large door."

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## DONATIONS RECEIVED IN AUGUST.

### MAINE.

Aroostook county.
Sherman, Cong. ch. and so. 7 00

Cumberland county.
Auburn, High st. Cong. ch. and so. 54.75, less express, 30c.; 54 45
Brunswick, Cong. ch. and so. 101.50; Prof. J. S. Sewell and wife, 25; 126 50
Cape Elizabeth, Cong. ch. and so. 12 68
Falmouth, 2d Cong. ch. and so. 6 00
Gorham, Cong. ch. and so. 117 32
Lewiston, Pine st. Cong. ch. and so., of wh. from A. D. Lockwood, to const. T. S. Smith, of Andover Seminary, and J. S. Barrell, Lewiston, H. M. 200; 325 00
New Gloucester, Cong. ch. and so. 100; A. C. M. Foxcroft, 10; 110 00
North Yarmouth, Cong. ch. and so. m. c. 10 17
Portland, High st. Cong. ch. and so. 780; State st. Cong. ch. and so., add'l, 25; Edward Gould (extra gift), 25; two friends, 15; several ladies, 12; "a thank-offering," 10; a friend, 5; 872 00
South Freeport, Cong. ch. and so. 18 38
Standish, Cong. ch. and so., annual coll. 14 25
West Poland, E. 1 00
Yarmouth, A. H. Burbank, 20, A. L. Loring, 5; Charles Humphrey, 4; 29 00—1,696 75

Franklin co. Aux. Soc. Rev. I. Rogers, Tr.
Farmington, Cong. ch. and so. 81 18
Strong, Cong. ch. and so. 5 00
Temple, Cong. ch. and so. 11 50—-97 68
Hancock county.
Amherst, Rev. H. S. Loring and wife, 10 00
Bucksport, Elm st. Cong. ch. and so. 75 00
Castine, Samuel Adams, 50 00—135 00
Kennebec county.
Hallowell, Cong. ch. and so. 90.84; a friend, 6; 96 84
Monmouth, Cong. ch. and so. 10 00
Richmond, H. 2 00
Vassalborough, Cong. ch. and so., of which from Rev. T. Adams, 3, Sarah B. Adams, 5, coll. 1.35; 9 35
Waterville, Cong. ch. and so. 6; a friend, 20; 26 00
Winthrop, S. P. Benson, 25 00—-169 19
Lincoln county.
Bath, Winter st. Cong. ch. and so. (of which from m. c. 94), 206.15; Central Cong. ch. and so. m. c. 91; 297 15
New Castle, 2d Cong. ch. and so. 20 00
Thomastou, Cong. ch. and so. annual coll. 41 50
Union, Cong. ch. and so. 21 00
Washingtou, Calvin Starrett, 20 00
Wiscasset, Cong. ch. and so., annual coll., to const. Rev. George E. Street, H. M. 65 50
Woolwich, Cong. ch. and so., annual coll. and m. c. 56 75—-521 90
Oxford county.
Bethel, 1st Cong. ch. and so. 20 00
Turner, Cong. ch. and so. 11 60—-31 60
Penobscot co. Aux. Soc. E. F. Duren, Tr.
Bangor, a friend, 5 00
Brewer, 1st Cong. ch. and so. 12 79
Brewer Village, Cong. ch. and so. 32 50
Dedham, Cong. ch. and so. 44 00
Hampden, Cong. ch. and so. 29 00
Kenduskeag, Friends, 3 50
Old Town, 1st Cong. ch. and so. 12 50
Orouo, Cong. ch. and so. 22 00
Patten, Cong. ch. and so. 14 60—-175 89
Piscataquis county.
Monson, Cong. ch. and so. m. c. 5 00
Somerset county.
Skowhegan, E. H. Y. 15 00
Union county.
Fryeburg, Cong. ch. and so. 32 70
Lovell, Cong. ch. and so. 50 00
Otisfield, Cong. ch. and so. 6 00
Waterford, Cong. ch. and so. 20 00—-108 70
Waldo county.
Camden, Cong. ch. and so. 40 00
Rockport, Cong. ch. and so. 1 60
Sandy Point, Cong. ch. and so. 70 00
Searsport, 1st Cong. ch. and so. m. c., 2 months, 10 00—-121 60
Washington county.
Cherryfield, John W. Coffin, 100 00
York county.
Alfred, Cong. ch. and so. 40 50
Biddeford, Pavilion Cong. ch. and so., add'l coll. 18 00
Buxton Centre, R. G. Eaton, 5 00
Cornish, Village Cong. ch. and so. 15 50
Eliot, Rev. Charles Peabody, 15 00
Limerick, Cong. church, Esther P. Hayes, 1 00
Lyman, Cong. ch. and so. 30 00
Saco, 1st Cong. ch. and so., Benev. Soc. m. c. 16 20
South Berwick, John H. Burleigh, to const. himself and Mrs. M. B. Burleigh, H. M. 200 00
Wells, 1st Cong. ch. and so. 54.83, less c'ft. 50c.; 54 33
York, 1st Cong. ch. and so. 53 55—-449 08

3,634 39

Milltown (St. Stephen, N. B.), Cong. ch. and so., to const. Rev. Edgar L. Foster, St. Stephen, N. B., Rev. W. H. Darling, Kennebunk, Me., Rev. G. H. Wells, Amboy, Ill., and Rev. G. A. Hoyt, Hiawatha, Kansas, H. M. 248 80

3,883 19

NEW HAMPSHIRE.

Cheshire co. Conf. of Ch's. Geo. Kingsbury, Tr.
A friend, 7 00
Dublin, Cong. ch. and so. 11 00
East Jaffrey, Cong. ch. and so. 13 00
Gilsum, Cong. ch. and so., extra coll. 16 00
Keene, 1st Cong. ch. and so. (individuals, 63, m. c. 56), 119; 2d Cong. ch. and so. m. c. 11.04; a friend, 5; 135 04
Marlboro, Cong. ch. and so., of wh. from m. c. 6; 18 55
Nelson, Cong. ch. and so. 16 00
Rindge, Cong. ch. and so. m. c. 9 23
Sullivan, Cong. ch. and so. 26 50
Troy, Cong. ch. and so. 43 92
Walpole, Cong. ch. and so. m. c. 61 98—358 22
Grafton county.
Alton, Cong. ch. and so., add'l, 1 50
Bristol, a friend, 10 00
Campton, Cong. ch. and so. 29 10
Hanover, Dartmouth College, ch. and so. 120 00
Lebanon, Cong. ch. and so. 38 00
Littleton, Cong. ch. and so. 122 50
Orford, Cong. ch. and so. 11 13
Weutworth, Cong. ch. and so. 30 00
West Lebanon, Cong. ch. and so. 92 00—-454 23
Hillsboro co. Conf. of Ch's. George Swain, Tr.
Amherst, Cong. ch. and so. m. c. (of wh. from special coll., 94); 125 00
Brookline, Cong. ch. and so., special coll. 27 00
Greenfield, Union Cong. ch. and so. 32; Rev. Charles Willey, 28; 60 00
Hancock, Cong. ch. and so. 14 00
Hudson, Cong. ch. and so. 12 50
Manchester, Franklin st. Cong. ch. and so. (310.81, [of which special coll. 50]; less ack'd in August Herald, as from Nashua, 260.81), 50; C. B. Southworth, 50; 100 00
Mason, 1st Cong. ch. and so. 22 58
Mason Village, 2d Cong. ch. and so. 20 00
Milford, Cong. ch. and so., special coll. 35 00
Mount Vernon, Cong. ch. and so. 36 01
Nashua, 1st Cong. ch. and so. 450; Pearl st. Cong. ch. and so. 103.11; 553 11
Peterboro, Cong. ch. and so., of wh. from Rev. G. Dustan, for China, 10; 42 25
Temple, Cong. ch. and so. 12.75; James Killam, 5; 17 75—1,065 20
Merrimack co. Aux. Soc. Geo. Hutchins, Tr.
Concord, East Village Cong. ch and so. 37 40
Dunbarton, Cong. ch. and so. 60 00
Franklin, Cong. ch. and so. coll. 62.43, m. c. 15.12, less c'ft, 25c. 77 30
Hopkinton, Cong. ch. and so. 26 00
Pembroke, Rev. Isaac Willey, 10 00
Pittsfield, Cong. ch. and so., of wh. from m. c. 30; 58 85
Salisbury, Cong. ch. and so. 20 00
Warner, Cong. ch. and so., add'l, 58 00

347 55
Less express, 25—347 30

Rockingham county.
Auburn, Cong. ch. and so. 15 00
Deerfield, Cong. ch. and so. 30 00
Derry, 1st Cong. ch. and so., special m. c. coll. 18 00
Epping, Cong. ch. and so. 37.15; John L. Fitts, 10; 47 15
Exeter, 2d Cong. ch. and so., annual coll., 143.60, m. c. 26.40: 170 00
Hampstead, Cong. ch. and so. m. c. 16 00
Hampton, Cong. ch. and so. 53 20
Kensington, Cong. ch. and so. m. c. 10 00

Kingston, Cong. ch. and so. 14 00
Newmarket, Cong. ch. and so., to const. Rev. I. C. White, H. M. 50 00
North Hampton, Cong. ch and so., to const. Rev. T. V. Haines, H. M. 59.24, less express, 25c.; 58 99
Plaistow (and North Haverhill, Mass.), Cong. ch. and so. 60 00
Portsmouth, North Cong. ch. and so. 61 00
Seabrook and Hampton Falls, Cong. ch. and so. 35 00
Stratham, Cong. ch. and so., extra coll. 40 27—678 61

Stratford county.
Barrington, Cong. ch. and so. 6 00
Centre Harbor, Cong. ch. and so. 21.78, less express, 40c.; 21 38
Dover, 1st Cong. ch. and so. 128 25
Gilmanton, a Life Member, 10 00
Gilmanton Iron Works, a few individuals in Cong. ch. and so. 1 20
Meredith Village, Mrs. Sarah Norris, 5 00
North Conway, Congregation, chiefly visitors, 32.50; a lady member of the church at Conway, 20; 52 50
Ossipee, Centre Cong. ch. and so. 16 50
Sanbornton, Cong. ch. and so. 50 00
Somersworth, 1st Cong. ch. and so. of Great Falls, special coll. 20 87
Tamworth, Cong. ch. and so. 50 00
Wakefield, Friends in Cong. ch. and so. 6 50
Wolfborough, Cong. ch. and so., special coll. 18 75—386 95

Sullivan Co. Aux. Soc. N. W. Goddard, Tr.
Acworth, Cong. ch. and so. 17 00
Claremont, Cong. ch. and so., extra coll., of wh. from E. L. Goddard, to const. himself H. M. 100; 169 27
Lempster, 1st Cong. ch. and so. 11 70
Meriden, Cong. ch. and so. and Kimball Union Academy, annual coll. and m. c. 150 00
Newport, Cong. ch. and so. m. c., with prev. dona., to const. Dexter Richards, H. M. 70 60—418 57

3,709 08

A friend, 50 00
A thank-offering, 5 00
Colebrook, Cong. ch. and so. m. c. 21.50; Thomas W. Atherton, to const. himself H. M. 100; 121 50
Gorham, Cong. ch. and so. 9 00—185 50

3,894 58

## VERMONT.

Addison co. Aux. Soc. Amos Wilcox, Tr.
Cornwall, Mary Ann Mead, 5 00
Middlebury, Cong. ch. and so., special coll. 47 49—52 49

Caledonia co. Conf. of Ch's. T. L. Hall, Tr.
Barnet, Cong. ch. and so., special, 31; Rev. Amos Blanchard (Norrisville), 2; 33 00
East Hardwick, a friend, for the debt. 5 00
Lower Waterford, Cong. ch. and so. 19 00
Lyndon, Cong. ch. and so. 35 00
Peacham, Cong. ch. and so., special coll. 53 50
St. Johnsbury, North Cong. ch. and so., special coll., 343.38; T. Fairbanks, 500; "Friends of Missions" (special), 500; Estate of Erastus Fairbanks, by Horace and Franklin Fairbanks, Ex'rs, 500; H. F. 250; Moses Kittredge, to const. Mrs. Caroline L. Kittredge, H. M., 100; Mrs. J. K. Colby, add'l, 5; 2,198 38
St. Johnsbury Centre, 1st Cong. ch. and so. 24 00
St. Johnsbury East, Cong. ch. and so. m. c. 10 00—2,377 88

Chittenden co. Aux. Soc. E. A. Fuller, Tr.
Burlington, 1st Cong. ch. and so., add'l, C. W. Swift, 15; Miss W., thank-offering, 3; 18 00
Colchester, Cong. ch. and so. 3 00
Hinesburg, Cong. ch. and so. 40 00
Jericho Centre, Cong. ch. and so. 46 00
Westford, Cong. ch. and so. (of wh. from Mrs. Osgood, deceased, avails of gold beads, etc. 9.28); 63 28
Williston, Cong. ch. and so. 51 50—221 78

Franklin co. Aux. Soc. C. B. Swift, Tr.
Fairfax, Members of Cong. church, 12 00
Fairfield, Sarah Northrop, 60, Rev. D. Wilde, H. Northrop, N. Gilbert, 5 each, 75 00
Georgia, Cong. ch. and so. 58 33
Montgomery, Cong. ch. and so. 12 62
St. Albans, 1st Cong. ch. and so. (of wh. from G. Merrill, to const. W. B. Carleton, Haverhill, Mass., H. M., 100), to const. E. B. Whiting, Mrs. E. S. Newton, J. G. Smith, W. C. Smith, F. Dutcher, and C. B. Swift, H. M., 700; Mrs. Martha Fuller, 2; 702 00
Swanton, C. H. Bullard, 50 00—909 95

Orange county.
A friend. 20 00
Bradford, Cong. ch. and so., to const. G. L. Butler, H. M. 100 00
Brookfield, G. H. and J. F. W. 15 00
Chelsea, Cong. ch. and so., annual coll., 75.70, m. c. 7.13; 83 83
Newbury, Freeman Keyes, for China, to const. Mrs. E. C. I. Keyes, H. M. 100 00
Randolph, Cong. ch. and so. 12 80
Thetford, 1st Cong. ch. and so. 51, less express, 45c.; 50 55
Vershire, Cong. ch. and so. 8 00
Wells River, Cong. ch. and so. m. c. 24 88
Williamstown, Cong. ch. and so. 20 00—435 06

Orleans co. Conf. of Ch's. Rev. A. R. Gray, Tr.
Barton, Cong. ch. and so., annual coll., of wh. from A. C. Robinson, Mrs. M. Pierce, and Mrs. S. Swift, 10 each, Rev. W. A. Robinson, Orrin Cutler, T. C. Cobb, and Mrs. M. Johnson, 5 each, others, 34; 84 00
Brownington, Cong. ch. and so. 12 73
Charleston, Cong. ch. and so. 36 55
Coventry, Cong. ch. and so. m. c. 17 55
Derby, Cong. ch. and so., add'l, E. A. Stewart, Mrs. E. A. Stewart, and Mrs. Emily Stewart, 5 each, for China, m. c. 26; 41 00
Holland, Cong. ch. and so. 12 00
Westfield, Cong. ch. and so. 18 10—221 93

Rutland and Bennington co's Aux. Soc. J. Barrett, Tr.
Bennington, 2d Cong. ch. and so., annual coll., 134.15, m. c. 15.85; 150 00
Bennington Centre, 1st Cong. ch. and so., to const. Uel Hicks, M. F. Harwood, and J. P. Harwood, Bennington Centre, and E. T. Hooker, Broad Brook, Conn., H. M., annual coll., 320.85, m. c. 32.98; 353 83
Benson, Cong. ch. and so., annual coll. 56.40, m. c. 68, less express and c'ft, 1.05; 123 35
Brandon, Cong. ch. and so., special coll. 73 45
Castleton, Cong. ch. and so. 78 00
Clarendon, Cong. ch. and so. coll. 107.25, m. c. 32.29; 139 54
Dorset, Cong. ch. and so. 93 19
North Bennington, Cong. ch. and so., annual coll. 52 00
Pittsfield, Cong. ch. and so. 21 00
Pittsford, C. W., 5; a lady, 5; 10 00
Poultney, Cong. ch. and so. m. c. 38 69
Rutland, Cong. ch. and so. m. c., of wh. special coll. 145.50; 174 68
West Rutland, Cong. ch. and so., balance, 20 00—1,327 73

Washington co. Aux. Soc. G. W. Scott, Tr.
Berlin, Cong. ch. and so. m. c. 10 00

Montpelier, Cong. ch. and so. coll's, 210 70
Northfield, Cong. ch. and so. 15 19
Waitsfield, Cong. ch. and so., of wh. from D. M. Phelps, 25; 66 50
Waterbury, C. N. Arms, 10 00
Worcester, Cong. ch. and so. coll. 25, m. c. 15; 40 00—352 39
Windham co. Aux. Soc. C. F. Thompson, Tr.
Bellows Falls, Cong. ch. and so. 28 00
Brattleboro, Central Cong. ch. and so. m. c., special coll. 175.44; C. F. T. 50; E. D. Elliot, 10; 235 44
Cornton, a friend, 5 00
Dummerston, Cong. ch. and so. 10 49
East Westminster, Cong. ch. and so. 45 68
Putney, Cong. ch. and so. 12 77
West Brattleboro, C. Jacobs, 50; L. Clark, 10; 60 00
West Townshend, Cong. ch. and so. 12 20
West Westminster, Rev. A. Steveus, 5 00
Windham, Cong. ch. aud so., add'l, 10 00—424 58
Windsor co. Aux. Soc. Rev. C. B. Drake and J. Steele, Trs.
Chester, Miss E. Bragg, 5; a lady, for the debt, 5; a friend, 5; 15 00
Norwich, Cong. ch. and so., with prev. dona., to const. JOHN DUTTON, H. M., 31.63; J. S. Lord, 10; 41 63
Pomfret, Cong. ch. and so. 12 25
Royalton, Cong. ch. and so., annual coll. 61.55, m. c. 23; 84 55
Tyson Furnace, Friends, by Rev. T. S. Smith, 5 35
West Hartford, Cong. ch. and so. 30 00
White River Junctiou, Mrs. E. Lincoln, 7 00
Windsor, Cong. ch. and so., add'l, 9 00
Woodstock, Coug. ch. and so. m. o. 10 00—214 78

6,538 57

B. 150 00
Granby, Mrs. A. W. Rice, 1 00
Granby and Victory, Cong. ch. and so., add'l (special), 12 25
Grand Isle, Cong. ch. and so. 7 00
Hyde Park, 2d Cong. ch. and so. 23 00
North Hyde Park, Cong. ch. and so. 4 20
South Hero, Cong. ch. aud so. 35 00
Stowe, Cong. ch. and so. 70, less express, 45c.; 69 55—302 00

6,840 57

*Legacies.* — Craftsbury, Rev. J. N. Loomis, add'l, by Rev. C. S. Smith, Ex'r, 224 00
Manchester, M. B. Goodwin, by G. H. Smith, Ex'r, 140 00
Sheldon, Mrs. Sally Wooster, in part, 300 00—664 00

7,504 57

## MASSACHUSETTS.

Barnstable county.
Falmouth, 1st Cong. ch. and so., add'l, 87.60; a friend, 20; 107 60
Orleans, Cong. ch. and so. 26, less express, 30c.; 25 70
South Wellfleet, Cong. ch. and so. 25 00—158 30
Berkshire county.
Dalton, Cong. ch. and so., to const. Rev. H. M. ROGERS, H. M. 95 25
Great Barringtou, 1st Cong. ch. and so. 216 00
Housatonic, Cong. ch. and so. 40 00
Lanesboro, Cong. ch. and so. 24 00
Lee, Cong. ch. and so., of wh. from Gents Asso'n, 318.59, Ladies' ditto, 173.85, m. c. 121.01, Harrison Garfield, to const. MARTHA L. BRACE, West Hartford, Conn , H. M., 100; 713 45
Lenox Furnace, a friend, 5 00
Monterey, Cong. ch. and so. 30 00
New Marlboro, 1st Cong. ch. and so., to const. NATHAN TAYLOR, H. M., annual coll. 92.10, m. c. 21.52; 113 62
North Adams, 1st Cong. ch. and so. 108 00
North Becket, Cong. ch. and so. 46 50
Peru, Cong. ch. and so. m. c. 15 60
Pittsfield, 1st Cong. ch. and so., ann. coll. (of which from W. G. Harding to const. himself H. M. 175), 1,012.59; South Cong. ch. aud so., of wh. from m. c. 3 months, 65.45, Stephen Reed, to const. Mrs. SARAH E. REED, H. M., 100; 1,178 04
Sheffield, Cong. ch. and so. 7 40
Stockbridge, Curtisville, Cong. ch. and so. (add'l), m. c. 6 20
Williamstown, 1st Cong. ch. and so., annual coll. 259; Williams College (of wh. from m. c. 7.75), 244.05; White Oaks Chapel, 20.68; 523 73
Windsor, Church of Christ (Cong'l), 34 00—3,156 79
Boston and vicinity.
Boston, of wh. from James Fisher, 1,000; Ezra Farnsworth, special, 500; H. J. A. 500; M. aud M. H. Day, 400; a member of Essex st. church, add'l, 300; Mr. and Mrs. H. B. H. 125; Gardiner Edmunds, add'l, 100; Unknown, 100; D. D. Dana, 100; G. E. Browu, 100; a member of Essex st. ch., add'l, 70; ditto, 50; George W. Walker, 50; a friend, 50; Joshua W. Davis, 50; C. B. Botsford, 50; Richard F. Fuller, 25; L. S. C. 25; a friend, 25; Mrs. S. P. Baldwin, add'l, 20; Mrs. S. G. Morse, 16.50; Wm. Norton, 15; a friend. 10; "Constant Reader of the Herald," 10; X. Y., 10; a poor widow's thank-offering, 10; Miss B. 5; a friend, 5; a drop to extinguish the debt, 5; Miss E. E. Metcalf, 5; Mr. and Mrs. W. H. C. 5; a friend, 5; ditto, 2.50; ditto, 2; ditto, 1; Mrs. M. P. Smith, on her 71st birth-day, 1; 6,991 37
Chelsea, Winn. Cong. ch. and so. (of wh. from m. c. 29.65, less c't, 50c.), 679.15; Broadway Cong. ch. aud so. m. c. 91.41; 770 56—7,761 93
Brookfield Asso'n. William Hyde, Tr.
Brookfield, "Orthodox," 5 00
Gilbertville, Cong. ch. and so. 25 10
Holland, Cong. ch. and so., August coll. 11 39
North Brookfield, 1st Cong. ch. and so., special m. c. coll. (of wh. from J. E. Porter, to const. LUCY E. MONTAGUE, Brookfield, H. M., 100); to const. Mrs. G. H. DE BEVOISE, H. M. 200 00
Southbridge, Cong. ch. and so. 20 00
Sturbridge, Cong. ch. and so. 25 00
Ware, L. N. Gilbert, 25.00; Cornelia A. Gould, add'l, 1; 26 00—312 49
Essex county.
Andover, South Cong. ch. and so. (m. c. 80.09, individuals, supplementary, 126.50), 206.59; West Parish, Peter Smith, 100; Individuals in the Free Christian Church, 80; Friends, by Prof. J. H. Thayer, 60; T. S. S. 5; X., 5; 456 59
Lawrence, Eliot Cong. ch. and so., quarterly coll., for salary of Rev. P. O. Powers, 175; Lawrence st. Cong. ch. aud so., add'l, to const. H. S. ROBINSON, H. M., 159.83; 334 83—791 42
Essex co. North Aux. Soc. William Thurston, Tr.
Amesbury, Friends, by H. Brown, 8 65
Amesbury and Salisbury, Union Ev. ch. and so., of wh. from F. Hibbs, 5; 14 20
Amesbury and Salisbury, Mills Village Cong. ch. and so. 30 00
Bradford, Cong. ch. and so. 61 76
Georgetown, Memorial Church, annual coll. 41 00
Haverhill, East Parish, Mrs. Ann Pierce, 5 00
Newbury, 1st Cong. ch. and so. 32 20
Newburyport, Prospect st. Cong. ch. and so. (ann. coll. 50.70, individuals, 37.01, m. c. 82.29); to const. CHARLES H. BLISS, H. M., 170; Whitefield Cong. ch. and so., add'l, 100; Belleville Cong. ch.

and so , add'l, 60; 4th Cong. ch., Sarah M. Emery, for Turkey, 50; Mrs. T. C. Tyler, to const. W. O. Evans, H. M. 100; Mrs. S. W. Hale, 100; a friend, 30; 610 00
West Amesbury, Cong. ch. and so. 151 21
West Newbury, 2d Cong. ch. and so. m. c., with prev. dona., to const. Leonard W. Smith, H. M., 59.75; 1st Cong. ch. and so. (of wh. from m. c. 8.20), 26; 85 75–1,039 77
Essex co. South Conf. of Ch's. C. M. Richardson, Tr.
Beverly, F. W. Choate, add'l, 100 00
Danvers, 1st Cong. church, a friend, add'l, 2 00
Lynn, Central Cong. ch. and so. (coll. 105.10, m. c. 32.80), 137.90; S. M. Bubier, in part, 200; 337 90
Lynnfield Centre, Evan. Cong. ch. and so. m. c. 34 00
Manchester, Rev. F. V. Tenney's Cong. ch. and so., extra coll. 20 00
Marblehead, a friend, thank-offering, 1 00
Middleton, Cong. ch. and so. 45 00
North Beverly, Cong. ch. and so. coll. 105.14, m. c. 71.83; 176 97
Peabody, Cong. ch. and so., add'l, 158 50
Rockport, 1st Cong. ch. and so., to const. Rev. J. W. and Mrs. J. W. Cooper, H. M. 179 00
Salem, Tabernacle Cong. ch. and so. (special coll. 77.31, m. c. 23.26), 100.57; Crombie st. Cong. ch. and so., add'l, 100; 200 57–1,264 94
Franklin co. Aux. So. E. D. Merriam, Tr.
Bernardston, Miss M. L. Newcomb, 100 00
Charlemont, Cong. ch. and so., add'l, (special), 19 75
Conway, Cong. ch. and so. m. c., 5 months, 99 72
Deerfield, Ortho. Cong. ch. and so. 38 00
East Hawley, Cong. ch. and so. 18 20
Greenfield, 1st Cong. ch. and so. 26.50; 2d Cong. ch. and so., m. c. 24.49; William B. Washburn, 100; 150 99
Montague, 1st Cong. ch. and so. m. c. 100 00
New Salem Centre, Cong. ch. and so. 10 00
Northfield, Trin. Cong. ch. and so. 30 13
Shutesbury, Cong. ch. and so. 9 25
South Deerfield, Cong. ch. and so. 155 00
Sunderland, 1st Cong. ch. and so., with prev. dona., to const. A. D. Hubbard, and Albert Hobart, H. M. 140 04
Warwick, Trin. Cong. ch. and so. 55 00
West Hawley, Cong. ch. and so. 11 00—937 08
Hampden co. Aux. Soc. J. L. Whitney, Tr.
Agawam, Cong. ch. and so. 72 30
Chicopee, 1st Cong. ch. and so. (annual coll. 136, m. c. 52), 188; 3d Cong. ch. and so. 25.83; 213 83
Chicopee Falls, a frieud, 3 00
East Granville, Cong. ch. and so. coll. 23 00
East Longmeadow, Cong. ch. and so. coll. 100 00
Feeding Hills, Cong. ch. and so. coll. 24 77
Holyoke, 1st Cong. ch. and so. coll. 38 00
Huntington, 2d Cong. ch. and so. coll. 39.30, m. c. 38.45; 77 75
Longmeadow, Cong. ch. and so. coll. 164 46
Mittineague, Cong. ch. and so. coll. 36 00
Monson, Cong. ch. and so. (of wh. from coll. 160, m. c. 26.42, R. Homer, 10), to const. Rev. C. B. Sumner, H. M., 196 42; A. W. Porter, 500; 696 42
North Wilbraham, Cong. ch. and so. coll. 36 38
Palmer, 2d Cong. ch. and so. 50; 1st Cong. ch. and so. coll. 30.50; 80 50
South Hadley Falls, 1st Cong. ch. and so., with prev. dona., to const. Frank Carew, H. M. 65 00
Southwick, Cong. ch. and so. coll. 9 75
South Wilbraham, Cong. ch. and so. coll. 62 75
Springfield, South Cong. ch. and so. 1,031.46; North Cong. ch. and so., add'l, to const. D. B. Montague, H. M., 100; Olivet Cong. church, add'l, Mrs. H., for China, 3.75: Frank A. Brewer, to const. Alice A. Rudd, Norwichtown, Conn., H. M. 100; 1,235 21
Westfield, 1st Cong. ch. and so. 158.91; 2d Cong. ch. and so., add'l (special), 92.65; unknown, 20; 271 56
West Granville, Cong. ch. and so. coll. 35 00
West Springfield, 1st Cong. ch. and so. coll. 182.80; Edward Southworth, add'l (special), 400; 582 80–3,828 48
Hampshire co. Aux. Soc. S. E. Bridgman, Tr.
Amherst, Prof. J. H. Seelye, 50; Rev. L. P. Hickok, 30; Mrs. H. L. Hubbell, 10; 90 00
Belchertown, Cong. ch. and so., to const. Mrs. Laura Montague, H. M., 108; E. Montague, 10; 118 00
Chesterfield, Cong. ch. and so. 36 38
Cummington, Village Cong. ch. and so. 26.70; a widow's mite, 2; 28 70
East Hampton, Payson Cong. ch. and so. (annual coll. 687.55, m. c. 6 mos, 120.22, less express, 75c.), 807.02; 1st Cong. ch. and so. (coll. 144.70, m. c. 41.62), 186.32; Samuel Williston, 500; 1,493 34
Enfield, Cong. ch. and so. 15 00
Granby, Cong. ch. and so., add'l, (7.50, m. c. 13.75), 21.25; Ladies' For. Miss'y Soc. 84; 105 25
Greenwich, Cong. ch. and so. 64 38
Hadley, Russell Cong. ch. and so., of wh. from a friend, 10, Caroline W. Porter, 5, m. c. 34.83; 49 83
Hatfield, Cong. ch. and so. 112.60, less express, 35c.; 112 25
Haydenville, W. M. Trow, 15 00
Middlefield, Cong. ch. and so. 116 41
Northampton, 1st Cong. ch. and so. (coll., add'l, 10, m. c. 79.10), 89.10; Edwards Cong. ch. and so., add'l, 28.50; Mrs. Lucy Seymour, 500; C. L. W. 500; A. L. Williston, 100; 1,217 60
North Hadley, Cong. ch. and so. 46 00
Norwich, 1st Cong. ch. and so., annual coll. 38 00
Plainfield, Cong. ch. and so. (of wh. from L. Campbell, 5), to const. J. Barber, H. M. 109 55
Southampton, Cong. ch. and so. 45; a friend, 1.50; 46 50
South Hadley, 1st Cong. ch. and so., add'l, to const. Joseph Dickinson, H. M. 100 00
Westhampton, Cong. ch. and so. 92 00
Williamsburgh, Cong. ch. and so. 62 47–3,956 66
Middlesex county.
Auburndale, Cong. ch. and so. m. c. 231.59; a friend, 25; a lady, 10; Mrs. Alden, 5; 271 59
Billerica, Cong. ch. and so. 15 86
Brighton, Joseph Breck, 14; a friend, 5; 19 00
Cambridge, Shepard Cong. ch. and so., add'l, 306.55; a Life Member, 9; 315 55
Cambridgeport, Prospect st. Cong. ch. and so., (ann. coll., add'l, 366.-31, m. c. 11.75), 378.06; Stearns Chapel, balance, to const. J. N. Meriam, H. M., 42.75; R. P. 100; William H. Pratt. to const. Rev. D. O. Mears, H. M. 50; S. S., for China, 6; 576 81
East Cambridge, Cong. ch. and so. m. c., with other dona., to const. W. H. Pettingell, H. M., 83.70; William Wyman, to const. Rev. H. R. Timlow, H. M. 50; 133 70
East Somerville, a friend, 4 00
Framingham, Hollis Evan. ch. and so., add'l, 110 00

Lincoln, Cong. ch. and so., special coll., add'l, 15 00
Lowell, 1st Cong. ch. and so., R. Stevens, 10; George Ripley, add'l, 100; Joel Powers, 1; 111 00
Malden, Trin. Cong. ch. and so. m. c. 25 00
Medford, a thank-offering, 5; E. Packard, 10, Mrs. E. H. Washburn, 2; 17 00
Melrose, Ortho. Cong. ch. and so. annual coll. 181, m. c. 78; 259 00
Newton, a friend, 10 00
Newton Corner, Eliot Cong. ch. and so., special extra subscription, 800 00
North Cambridge, North Ave. Cong. ch. and so. m. c. 42 25
Saxonville, Edwards Cong. ch. and so. 100 00
Sherborn, Cong. ch. and so. 29 50
Somerville (Winter Hill), Charles M. Morss, deceased, 10 00
South Framingham, A. J. Johnson, 10 00
South Natick, John Eliot Cong. ch. and so. 55 70
Tewksbury, Cong. ch. and so. 153 00
Waltham, Cong. ch. and so., special coll. 95 05
Wakefield, Cong. ch. and so. 338 25
Waverly, a friend, 10 00
Wayland, a friend, 2 00
West Newton, Cong. ch. and so. 844.50; E. E. S. 1; 845 50
Woburn, North Cong. ch. and so. 10 00—4,384 76

Middlesex Union.
Ashby, 2d Cong. ch. and so. 11 50
Fitchburg, David Boutelle, to const. Prof. FRANK H. SNOW, Lawrence, Kansas, H. M. 100 00
Groton, R. G. S. 5 00
Lancaster, Evan. Cong. ch. and so. 25 00
Leominster, Evan Cong. ch. and so. 40; A. G. Reckard, 15; F. H. Boutelle, 5; 60 00
North Leominster, J. and E. 4 00
Townsend, Ortho. Cong. ch. and so., add'l. 23 50
Westford, Amos Heywood, 9 00—238 00

Norfolk county.
Brookline, Harvard Cong. ch. and so. 377 25
Canton, Evan. Cong. ch. and so., annual coll. 29 00
Dedham, a friend, 10 00
Dorchester, a friend, 50 00
Dover, Cong. ch. and so. 8; C. Bigelow, 1; 9 00
Foxboro, Daniels Carpenter, to const. BENJAMIN BOYDEN, H. M. 100 00
Franklin, 1st Cong. ch. and so. (annual coll. [of which from Sally Fisher, 25], 229.97; m. c., January to July, 37.34, less c'ft, 25c.), 267.06; C. S. Bassett, 15; 282 06
Grantville, Cong. ch. and so., to const. RUEL WARE, H. M. 155 00
Jamaica Plain, Central Cong. ch. and so., annual coll. 256, m. c. 12; 268 00
Medfield, a friend, 3 50
Medway, 1st Cong. ch. and so. m. c. 18 11
Neponset, Trin. Cong. ch. and so., and Sabbath-school, special coll. 21 00
Sharon, Cong. ch. and so. 50 76
Stoughton, a friend, 25 00
West Medway, a friend, 1 00
West Roxbury, South Evan. ch. and so. m. c. 183 76
Wrentham, 1st Cong. ch. and so. 78 50—1,661 94

Old Colony.
Lakeville, K. H. 2 00
New Bedford, Trin. Cong. ch. and so. 145.20; North Cong. ch. and so., add'l, 135; Pacific Cong. ch. and so. 100; 380 20
Wareham, Cong. ch. and so. 50 00—432 20

Palestine Miss'y Society. E. Alden, Tr.
Braintree, 1st Parish, Ladies' Palestine Miss'y Soc., 85; South Cong. ch. and so. m. c. 8.35; 93 35
Cohasset, 2d Cong. ch. and so., annual coll. and m. c. 121.63, less c'ft, 25c. 121 38
East Weymouth, Cong. ch. and so. 146.50, less for circulars, 6; 140 50
Hanover, 2d Cong. ch. and so. 33.55; 1st Cong. ch. and so., add'l, 4; 37 55
Hingham, Evan. Cong. ch. and so. 53 95
South Weymouth, Union Cong. ch. and so., special coll. 92 61
Weymouth, 2d Cong. ch. and so. (Rev. J. P. Terry's), of wh. for a Native Helper in Africa, 37.40; 77 25
Weymouth and Braintree, Union Cong. ch. and so. 120 00—736 59

Plymouth county.
Kingston, 2d Cong. ch. and so. 31 10
Marshfield, Two friends, 6 50—37 60

Taunton, and vicinity.
Attleboro, 1st Cong. ch. and so. m. c., 2 months, 21 00
Berkley, H. E. B. 2 00
Fall River, Central Cong. ch. and so. m. c., 4 mos, 66.83; 1st Cong. ch. and so., annual coll., add'l, 5; 71 83
Norton, Trin. Cong. church, Mrs. E. B. Wheaton, to const. Mrs. E. R. BEANE, H. M. 100 00
Raynham, Cong. ch. and so. 17 00—211 83

Worcester co. North Aux. Soc. C. Sanderson, Tr.
Ashburnham, Rev. J. D. Crosby, add'l, 3 00
Athol, Evan. Cong. church, add'l, extra contrib. of a few members, 111 00
Gardner, 1st Cong. ch. and so., annual coll., to const. C. S. GREENWOOD, F. H. WHITTEMORE, and C. W. BUSH, H. M. 315 09
Hubbardston, Evan. Cong. ch. and so. 13.55; a friend, 80; 93 55
North Ashburnham, Cong. ch. and so. 17 93
Petersham, Ortho. Cong. ch. and so. 13 00
Royalston, Emily B. Ripley, special, 25 00
South Royalston, 2d Cong. ch. and so. 31 50
Templeton, Cong. ch. and so. m. c. (32.96, less c'ft, 50c.), 32.46; Ladies, 3.25; 35 71
Winchendon, 1st Cong. ch. and so., special coll. (of wh. coll. 23.79, m. c. 31.21, Charles Winn, 20), 75; North Cong. ch. and so., add'l (special), 26; 101 00—746 78

Worcester co. Central Asso'n. E. H. Sanford, Tr.
Barre, Mrs. M. T. Babbitt, 1 00
Berlin, Cong. ch. and so., special coll. 29.09, m. c. (balance), 61.48, 90 57
Boylston, Cong. ch. and so. 27.25; a friend, 5; 32 25
Rutland, Cong. ch. and so. m. c. 12 28
Webster, 1st Cong. ch. and so. 61.65; J. Hetherington, Jr., 20; 81 65
Worcester, 1st Cong. ch. and so. m. c. (of wh. special, 50), 241.12; Union Cong. ch. and so. m. c. 167.37; Central Cong. ch. (of wh. from Parley Goddard, 20, m. c. 128.09), 148.09; David Whitcomb, 1,000, G. H. Whitcomb, 25; 1,581 58—1,799 33

Worcester co. South Consociation. W. C. Capron, Tr.
Grafton, Evan. Cong. ch. and so., annual coll., to const. H. F. WING, H. M. 121 77
Milford, 1st Cong. ch. and so. 54; A. G. Underwood, 15; 69 00
Millbury, 2d Cong. ch. and so. 170 00
Northbridge Centre, Cong. ch. and so. m. c. 30 00
Upton, Mrs. O. Starkweather, 5 00
Uxbridge, Willard Judson, 50 00
Whitinsville, Cong. ch. and so., annual coll. 1,664.35, m. c. 616.85; 2,281 20—2,726 97

36,173 86

W. D. R. 500 00
A returned Missionary, 50 00
A friend, 20 00

Received by mail, 3 00
Nautucket, 1st Cong. ch. and so. 7 35
Westport, Rev. H. P. Leonard, 2 00
West Tisbury, Cong. ch. and so. m. c. 8 30—590 65

36,764 51

*Legacies.* — Enfield, Leonard Woods, balance, by R. D. Woods, Ex'r, to const. B. W. Labaree and R. McE. Labaree, Oroomiah, Persia, H. M., 400, less tax on whole amount, 56.76, 343 24
Falmouth, Elihu Hatch, by Daniel Davis, Ex'r, 50 00
West Stockbridge, Benjamin Cone, by H. W. Taft and G. J. Tucker, Trustees, add'l, 1,500, less tax, 90, 1,410 00
Whitinsville, E. W. Fletcher, by Ex'rs, 200 00—2,003 24

38,767 75

## RHODE ISLAND.

Barrington, Cong. ch. and so, annual coll., to const. D. A. Waldron and Mrs. Judith R. Smith, H. M. 305 00
Bristol, Cong. ch. and so., ann. coll. 232 40
Little Compton, United Cong. ch. and so., semi-ann. coll. 40.44; Isaac B. Richmond, add'l, to const. Charles C. Richmond, Boston, Mass., H. M. 100; 140 44
Newport, H. B. Tompkins, 25 00
Pawtucket, Cong. ch. and so. m. c. 118 00
Peacedale, Cong. ch. and so. 13.50; C. S. W. 5; 18 50
Providence, Charles st. Cong. ch. and so., extra coll. 47; Elmwood Cong. ch. and so. 35; Central ch., add'l, "Debtor." 20; Geo. H. Corliss. 500; Mrs. William Russell, 10; Edward S. Chase, 10; Unkuown, 5; a friend, 5; E. W. Carpenter, 5; 637 00
Tiverton 4 Corners, Cong. ch. and so. 35 50
Westerly, Cong. ch. and so. 32 00
Woonsocket, William H. Kendall, 5 00—1,548 84

## CONNECTICUT.

Fairfield co. East Aux. Soc. A. E. Beard, Tr.
Bethel, Cong. ch. and so. 51 61
Bridgeport, 1st Cong. ch. and so. 46; J. K. Lombard, 3; 49 00
Danbury, 1st Cong. ch. and so. 100 00
Redding, Cong. ch. and so. 41 10
Sherman, Cong. ch. and so. 7 00
Stratford, Cong. ch. and so., to const. Mrs. H. R. Sniffin, H. M., 100; G. Loomis, 10; 110 00—358 71
Fairfield co. West Aux. Soc.
Darien, Cong. ch. and so., ann. coll. 88.43; Pres. ch. 25; 113 43
Fairfield, O. B. Jennings, 100; Mrs. Ann H. Kellogg, 15; 115 00
Greenfield, Cong. ch. and so. 50 00
Greenwich, 2d Cong. ch. and so. (of which from two friends, 10, m. c. 94.37), 104.37; Mrs. Webb and daughter, 20; 124 37
North Stamford, Cong. ch. and so. (special), individuals, 31, m. c. 11; 42 00
Ridgebury, Cong. ch. and so. 35 00
South Norwalk, Cong. ch. and so. m. c. 20; a friend, 1.50; 21 50
Southport, Cong. ch. and so. m. c. 10 00
Stamford, 1st Pres. ch. (of wh. from J. P. Hamilton, to const. Mrs. Emily Ween, H. M. 100), 500; 1st Cong. ch. and so. 165.25; 665 25
Westport, Saugatuck Cong. ch. and so. 66 43—1,242 98
Hartford co. Aux. Soc. E. W. Parsons, Tr.
Berlin, Cong. ch. and so. 15 00
Bloomfield, Cong. ch. and so. 32.75; a friend, 2; 34 75
Bristol, Cong. ch. and so. m. c. 30 00
East Glastenbury, Cong. ch. and so., special, 23 00
Farmington, T. K. F., special, 10 00
Hartford, Pearl st. Cong. ch. and so., special (of wh. from Thomas Smith, 500, J. B. Eldredge, 250, D. Phillips, 100, J. B. Hosmer, 100, G. W. Williams, 50), 1,000; Center Cong. ch. and so. (of wh. from m. c. 18.60, special contributions, Calvin Day, 200, L. L. Barbour, 200, Leonard Church, 100, H. A. Perkins, 100, B. Hudson, 75), 693.60; Asylum Hill Cong. ch. and so., special (of wh. from Samuel Coit, 100, R. Mather, 100, E. Collins, 50, E. H. Fenn, 25), 275; Park Cong. ch. and so., D. Hillyer, 25; W. L. Bemis, to const. Rev. D. S. Clark, Clinton, Mass., H. M., 50; Rev. J. P. Skeele, 30; Rev. Jonathan Brace, D. D., 10; Mrs. Jane M. Wells, 10; 2,093 60
Kensington, Cong. ch. and so. 66 75
Manchester, 1st Cong. ch. and so. 200 00
New Hartford, North Cong. ch. and so., special, 76.30; South Cong. church, 17.25; 93 55
North Manchester, Cong. ch. and so. 141 15
Poquonnock, Cong. ch. and so., add'l, 10 00
South Windsor, 1st Cong. ch. and so., special, 60 00
Suffield, Ladies' For. Miss'y Asso'n, 79 00
Thompsonville, James Ely, 5; Sibyl C. Metcalf, 5; 10 00
Unionville, Cong. ch. and so., special, 105 00
Wapping, Cong. ch. and so., annual coll. 33, m. c. 14, 47 00
West Avon, Cong. ch. and so. 26 20
West Hartford, Charles Boswell, to const. Edward Brace and E. T. Mix, H. M. 200 00
Wethersfield, 1st Cong. ch. and so., special, 81 00
Windsor, Cong. ch. and so., special, 85 00
Windsor Locks, C. H. Dexter and wife, special, 100; J. Hayden, 25; 125 00—3,536 00
Hartford co. South Consociation.
Cromwell, a friend, 5; ditto, 2; 7 00
Litchfield co. Aux. Soc. G. C. Woodruff, Tr.
Colebrook, Cong. ch. and so. coll. (of wh. from Rev. H. A. and Mrs. S. S. Russell, 25), 64.59, m. c. 7.24, 71 83
Goshen, Cong. ch. and so., add'l, of which from W. T. D. 10, Edward Norton, 5, Mr. Gladden, 5, Mrs. Austin Allyn, 5, Elisha Baldwin, 2; Mrs. Dea. Smith, 1; 28 00
Litchfield, Individuals in 1st Cong. ch. and so. 42 50
New Milford, Cong. ch. and so. 43; Henry Ives, add'l, 10; 53 00
North Cornwall, Cong. ch. and so., Ladies, 33 00
Northfield, Cong. ch. and so. 18 05
Talcottville, Cong. ch. and so., Gents, 181.50, Ladies, 86.70, m. c. 76.14, to const. John Winchester, S. B. Maynard, and S. T. Avery, H. M. 344 34
Torrington, Cong. church, Phebe Beach, 10 00
Watertown, John De Forest, 100 00
Winchester Centre, Cong. ch. and so. 51 00
Winsted, 1st Cong. ch. and so., to const. Lyman Case, H. M. 135 14—886 86
Middlesex Asso'n. John Marvin, Tr.
Center Brook, Cong. ch and so. 20 85
Deep River, Cong. ch. and so., special, 32 00
Durham, 1st Cong. ch. and so. 64 25
East Hampton, 1st Cong. ch. and so., annual coll., to const. Mrs. Harriet Andrews and Mrs. Sarah E. Niles, H. M., 222; Philo Bevin, special, 20; 242 00
Essex, 1st Cong. ch. and so., annual

and special coll., to const. A. P. Brockway, H. M. 102 15
Higganum, Eliza S. Brainerd, 3 00
Old Saybrook, 1st Cong. ch. and so. 45 00—509 25
New Haven City. F. T. Jarman, Agent.
Ansonia, Cong. ch. and so. 131 76
New Haven, a female member of College ch. 50; West Cong. ch. and so. 40; Centre Cong. ch. and so. (of wh. from Mary Shipman, 10, m. c. 14.10), 39.10; North Cong. ch. and so. (of wh. from J. L. Ensign, 10, m. c. 15.55), 25.55; Chapel st. ch. and so. (of which from a friend, 10, m. c. 5.15), 15.15; Davenport Cong. ch. and so. m. c. 9.37; William B. Bristol, 500; Samuel Miller, 250; N. Peck, 100; Rev. William Patton, add'l, 50; T. P. Dickerman, 5; 1,084 17—1,215 93
New Haven co. East Anx. So. F. T. Jarman, Agent.
Branford, Cong. ch. and so. 33 80
East Haven, Cong. ch. and so. 88 95
Fair Haven, 2d Cong. ch. and so. 34 25
Madison, 1st Cong. ch. and so. 50 00
Meriden, 1st Cong. ch. and so., annual coll. 174.12; Rev. J. B. Stoddard, add'l, 5; 179 12
North Branford, James F. Linsley, 50 00
North Madison, Cong. ch. and so. 22 50—458 62
New London and vic. and Norwich and vic. C. Butler and L. A. Hyde, Trs.
Colchester, E. W. Day, 9 00
Franklin, W. B. Hyde, 7; Mrs. Sally Hyde, 3; 10 00
Greeneville, Cong. ch. and so., ann. coll., to const. Samuel Mowry, H. M. 126 00
Groton, Cong. ch. and so., add'l, 50 00
Groton Bank, Cong. ch. and so. 165 25
Ledyard, Cong. ch. and so. 40 00
Mohegan, Cong. ch. and so. m. c. 32 63
Mystic Bridge, Charles Mallory, 100 00
New London, 2d Cong. ch. and so. (annual coll. [of wh. from W. M. Tobey, 5, a friend, 1], 407.13, m. c. 29.20), 436.33; H. P. Haven, 200; R. H. Chapell, 100; A. F. Prentis, 50; T. C. Elliott, 5; 791 33
North Stonington, Cong. ch. and so. 121.50; D. R. Wheeler, to const. Mrs. Sarah M. Wheeler, H. M. 100; 221 50
Norwich, Broadway and 2d Cong. chs., Union m. c. 84.35; 1st Cong. ch. and so. m. c. 45.11; Broadway Cong. ch. and so. m. c. 30.09; 2d Cong. ch. and so. m. c. 6.43; "A thank-offering," 5; 170 98
Salem, Cong. ch. and so. 16 03
Stonington, 2d Cong. ch. and so. (coll. 91, m. c. 84.70=175.70, less prev. ack'd, 37.70), to const. J. E. Smith, H. M. 138 00
Taftville, Congregation, 15 20—1,885 92
Tolland co. Aux. Soc. C. H. Dillingham, Tr.
Andover, Esther A. Miller, 3 00
Bolton, Cong. ch. and so., special, 15 07
Eagleville, Cong. ch. and so. 23 80
Hebron, Cong. ch. and so., add'l, 2 00
Mansfield, North Cong. ch. and so., special, 20 00
Mansfield Centre, 1st Cong. ch. and so. m. c. 20 00
Rockville, 1st Cong. ch. and so. m. c. 30 00
Stafford Springs, Cong. ch. and so. m. c., to const. J. H. Goodell, H. M. 121 96—235 83
Windham co. Anx. Soc. Rev. S. G. Willard, Tr.
Canterbury, Cong. ch. and so., special, 17 00
Hampton, Cong. ch. and so. 16 40
Plainfield, Dwight Avery, 30 00
Pomfret, 1st Cong. ch. and so., Miss'y Asso'n (special), m. c. 66.66, less c'ft, 30c. 66 36
Scotland, Cong. ch. and so., to const. S. B. Sprague, H. M. 120 40

Westford, Cong. ch. and so. 7 00
West Killingly, Cong. ch. and so. m. c., 8 months, 80 00
Willimantic, Cong. ch. and so. m. c., in part, 13.55, S. G. W. (special), 10, 23 55
Windham, Cong. ch. and so. 75 00
Woodstock, Cong. ch. and so. 68 73—504 44

10,841 54

NEW YORK.

Auburn and vicinity. H. J. Brown, Agent.
Aurelius, Pres. ch. 4 42
Cayuga, Pres. ch. 36 84—41 26
Buffalo and vicinity. H. Stillman, Agent.
Buffalo, 1st Prcs. ch. special (of wh. from F. Gridley 10) to const. S. Kingsley, M. R. Eames, and Mary I. Gardner, H. M. 355,93; North Pres. ch. add'l 241.37; Westminster Pres. ch. 164.28; Mr. Cotten, 12; 773 58
North Evans, Cong. ch. and so. coll. 12, J. W. Waldron, 10; E. Jones and wife, 10; 32 00—805 58
Geneva and vicinity. W. H. Smith, Agent.
Geneva, Pres. ch. m. c. 27.87; W. H. S. 10; (less exc. 12c.) 37 75
Monroe co. and vicinity. William Alling, Agent.
Holley, Pres. ch. 50 00
Rochester, Central Pres. ch. m. c. 240 64—290 64
New York and Brooklyn, Agency of the Board, Bible House,
Of wh. from Ch. of the Covenant (Pres.) (of wh. from W. E. Dodge, 1000, Mrs. W. E. Dodge, 500, B. F. Butler, 100,) 1,600; Madison Square Pres. ch. Z. S. Ely, 1,000; Cumberland St. Chapel (Brooklyn), 1,000; Central Cong. ch. and so. (Brooklyn,) 398.83; Plymouth Cong. ch. and so. (Brooklyn) (of wh. from Mr. and Mrs. J. W. Hayes, 130, H. B. Claflin, 100, J. B. Hutchinson, 100), 330; 1st (N. S.) Pres. ch. (Brooklyn), (of wh. from James How, 100, W. S. Griffith, 75, A. A. Lewis, 50), 225; Park Pres. ch. add'l to const. G. W. Beale and Peter Drummond, H. M. 200; Spring St. Pres. ch. 160; 11th Pres. ch. 151.81; Clinton Ave. Cong. ch. and so. (Brooklyn) (of wh. from P. Notman, 100, J. H. Thorp, 50), 150; Church of the Pilgrims (Cong.) (Brooklyn), Rev. R. S. Storrs, Jr. D. D. 75; Lafayette Ave. Pres. ch. (Brooklyn), m. c. 71.87; Mercer St. Pres. ch. W. N. Blakeman, 50; 4th Ave. Pres. ch. Mrs. H. I. add'l, 50; Park Cong. ch. and so. (Brooklyn), 24.53; Wm. E. Dodge, add'l, 9,000; James Stokes, 500; E. J. Woolsey, add'l, 500; J. D. Dix, add'l, 500; a friend, 500; M. W. Lyon, to const. Mrs. E. L. Huntington and Mrs. E. S. Thatcher, H. M. 200; Mrs. L. M. Dix, 144.62; "Cash," 129.68; W. W. Stone, 100; H. P. Peet, to const. Walter B. Peet, H. M. 100; Lucius Hopkins, 100; Elizabeth S. Slade, 100; a friend, 100; J. Evarts Tracy, to const. Rev. G. P. Byington, Benson, Vt., H. M. 50; "New York Evangelist," 50; J. T. Leavitt, 50; J. C. Holden, 30; E. C. Bridgman, 30; Unknown, 30; "Missionary Box," 25; Howard Kingsbury, 25; C. E. Booth, 25; Stephen W. Hopkins, 20; W. C. Hunter, 14; a Widow's offering (Brooklyn), 1; 17,843 84
Oneida co. Anx. Soc. J. E. Warner, Tr.
Clinton, Hamilton College ch. 23 23
Sauquoit, Pres. ch. 40 67

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|---|---|---|
| Utica, 1st Pres. ch. add'l, with other donations, (of wh. 200 to const. MARY L. and HELEN E. WELLS, H. M.), to const. JOHN WILLIAMS, HIRAM HURLBERT, and ELIZABETH S. POTTER, Utica, and Rev. T. S. POND, Middlefield, Ct. H. M. | 107 16 | |
| Whitestown, Pres. ch. | 65 00 | —236 06 |
| Syracuse and vicinity. T. Hough, Agent. | | |
| Marcellus, 1st Pres. ch. | | 42 10 |
| | | 19,297 23 |

Summary for the year previously and now acknowledged.

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|---|---|---|
| New York: — | | |
| Allen Street Pres. ch. | 145 00 | |
| Broadway Tabernacle Cong. ch. | 950 00 | |
| Central Pres. ch. | 80 47 | |
| Church of the Covenant (Pres.) | 3,144 65 | |
| Eleventh Pres. ch. | 351 81 | |
| Fourth Avenue do. | 1,056 14 | |
| Fourteenth Street do. | 941 56 | |
| Harlem do. | 29 85 | |
| Harlem Cong. ch. | 40 36 | |
| Madison Square Pres. ch. | 9,137 41 | |
| Mercer Street do. | 1,806 64 | |
| Park do. | 300 00 | |
| Seventh do. | 203 06 | |
| Spring Street do. | 160 00 | |
| Thirteenth street do. | 212 05 | |
| Third Avenue Mission Chapel, | 100 00 | |
| Union Theol. Seminary, | 151 92 | |
| Welsh Cong. ch. | 7 00 | |
| West Pres. ch. | 2,151 45 | |
| Chapin Miss. Asso. in Fortieth Street, Pres. ch. | 100 00 | |
| Other donations by individuals, | 16,070 77 | |
| | 37,140 14 | |
| Legacy, | 10,000 00 | |
| Brooklyn: — | | |
| Armstrong Juv. Miss. Asso. | 290 00 | |
| Boerum Street Mission School, | 20 00 | |
| Central Cong. ch. | 398 83 | |
| Church of the Pilgrims (Cong.), | 2,736 39 | |
| Classon Av. Pres. ch. | 198 75 | |
| Clinton Av. Cong. ch. | 1,976 54 | |
| Cumberland Street Chapel, | 1,000 00 | |
| Fifth Av. Cong. ch. | 10 00 | |
| First Pres. ch. | 1,859 83 | |
| First Pres. ch., Williamsburgh, | 115 00 | |
| Lafayette Av. Pres. ch. | 1,854 68 | |
| Memorial Pres. ch. | 33 00 | |
| New England Cong. ch. | 142 13 | |
| Park do. | 24 53 | |
| Plymouth do. | 980 72 | |
| Puritan do. | 103 64 | |
| South do. | 745 28 | |
| South Pres. ch. | 774 11 | |
| Third do. | 324 77 | |
| Warren Street Mission, | 9 83 | |
| | 13,598 03 | |
| Total, | 60,738 17 | |
| A friend, | 19 00 | |
| Adams, Pres. ch. annual coll. | 80 00 | |
| Albany, Mrs. Mary F. Crane, to const. Mrs. F. H. READ, Byron, Ill., H. M., 100; a member of Albany Presbytery, 50; | 150 00 | |
| Albion, Pres. ch. 41.14, less exc. 22c. | 40 92 | |
| Almond, Pres. ch. | 50 00 | |
| Amsterdam, Rev. A. L. Chapin, special, | 5 00 | |
| Angelica, Pres. ch. | 50 00 | |
| Ashville, Cong. ch. and so. | 10 50 | |
| Auburn, L. E. Lyon, | 25 00 | |
| Aurora, Pres. ch. (of wh. from A. D. Morgan, to const. A. M. ZABRISKIE, H. M., 100); to const. Mrs. JULIA HALE, H. M. | 249 62 | |
| Bainbridge, Cong. ch. and so. | 10 00 | |
| Baldwinsville, 1st Pres. ch. to const. E. E. WELLS, H. M. | 137 60 | |
| Barre Centre, Cong. ch. and so. | 27 00 | |
| Bergen, Stone church, | 25 00 | |
| Berkshire, Cong. ch. and so. | 59 05 | |
| Binghampton, 1st Pres. ch. and so. ann. coll. 826.25; Rev. P. Lockwood and wife, 35; | 861 25 | |
| Brainard, Pres. ch. of East Nassau and Brainard, | 50 00 | |
| Brouxville, J. M. P. | 25 00 | |
| Buffalo, Lafayette St. Pres. ch. | 150 00 | |
| Burdett, Pres. ch. | 24 76 | |
| Byron, Pres. ch. | 45 50 | |
| Campbell, Pres. ch. 28.50; J. D. Hamilton, 50; | 78 50 | |
| Canaan Centre, Pres. ch. | 61 00 | |
| Carthage, Pres. ch. | 17 00 | |
| Catskill, Pres. ch. (coll. 171, m. c. 29.82) 200.82, Church of Ashland, m. c. 9, J. D. 5, | 214 82 | |
| Cazenovia, 1st Pres. ch. of wh. from Mrs. E. C. Litchfield, to const. Rev. W. N. CLARKE, Keene, N. H., H. M. 50; John Hobbie, to const. Rev. H. M. SIMMONS, Syracuse, N. Y., H. M. 50, a lady member, 50; | 281 84 | |
| Champlain, P. Moore, | 50 21 | |
| Chenango county, S. M. | 7 00 | |
| Cherry Valley, 1st Pres. ch. m. c. | 55 00 | |
| Chester, Pres. ch. special coll. | 50 00 | |
| Circleville, Pres. ch. | 11 00 | |
| Clarkson, Coug. ch. and so. m. c. | 17 74 | |
| Clinton, a friend, | 10 00 | |
| Clymer, Mrs. Phebe Campbell, | 5 00 | |
| Cohoes, 1st Pres. ch. to const. Rev. W. M. JOHNSON, H. M. | 75 00 | |
| Cooperstown, Pres. ch. (of wh. from Ladies' Miss. Soc. with prev. dona. to const. Mrs. ELIHU PHINNEY, H. M. 60), to const. ROBERT RUSSELL, HARVEY HOLLISTER, and G. D. HINMAN, H. M. | 360 00 | |
| Corfu, Pres. cong. special coll. to const. Rev. C. W. REMINGTON, H. M. | 50 00 | |
| Corning. 1st Pres. ch. to const. G. W. PRATT and J. N. HUNGERFORD, H. M. | 235 00 | |
| Cornwall, 1st Pres. ch. | 16 41 | |
| Cornwall Landing, Pres. ch. | 17 30 | |
| Cortland County, A friend, | 10 00 | |
| Coventry, 2d Cong. ch. and so. | 82 45 | |
| Coventryville, 1st Cong. ch. and so. | 26 00 | |
| Coxsackie, Rev. M. Lusk, | 10 00 | |
| Crary's Mills, Cong. ch. and so. add'l, 3.14, Rev. W. W. Warner, 11.86; | 15 00 | |
| Cuba, Pres. ch. | 40 00 | |
| Cutchogue (L. I.), Pres. ch. | 20 00 | |
| Dansville, Pres. ch. Mrs. Farwell, | 8 00 | |
| Denton, Pres. ch. | 41 50 | |
| Dundee, Pres. ch. and cong. add'l, | 12 05 | |
| Dunnsville, W. G Davis, to const. J. B. CAMPBELL, Catskill, N. Y., H. M. | 100 00 | |
| East Avou, Pres. ch. 31.50, less exc. 15c. | 31 35 | |
| East Bloomfield, Myron Adams, 10, Mrs. Myron Adams, 5; | 15 00 | |
| Eddytown, Pres. ch. and cong. of wh. from Mrs. Hester Ayres, Milo, N. Y. 13; | 21 60 | |
| Durham, 1st Pres. ch. 10; D. Coe and J. E. Jewell, 1 each; | 12 00 | |
| Elba, Pres. ch. | 80 00 | |
| Elmira, 2d Pres. ch. Mrs. C. Thurston, 25, Mrs. H. W. Ireland, 5; | 30 00 | |
| Essex, Pres. ch. quarterly coll. | 30 00 | |
| Fayetteville, Pres. ch. of wh. ann. coll. 58.67, m. c. 26.61, Mrs. Pratt and Mrs. Shipman, to const. Rev. D. W. BIGELOW, H. M., 50, | 135 28 | |
| Florida, 1st Pres. ch. | 110 00 | |
| Franklin, 1st Cong. ch. and so. | 43 00 | |
| Franklinville, Pres. ch. | 22 00 | |
| Fredonia, Pres. ch. | 143 00 | |
| Fulton, Pres. ch. ann. coll. | 296 00 | |
| Geneseo, 1st Pres. ch. (Lakeville), | 32 00 | |
| Genoa, 1st Pres. ch. | 60 60 | |
| Gloversville, Cong. ch. and so. in part, (of wh. from Charles Mills, 130, S. S. Mills, 20), 183.90; a friend, 100; | 283 90 | |

Gray, a friend, 3 00
Griffin's Mills, L. N. Conklin, 10; T. Olden, 5; Mrs. Ruth Sandford, 5; 20 00
Groton, Cong. ch. and so. 25; J. Warfield, 25; 50 00
Guilford, 1st Cong. ch. and so. 51.62; a friend, 120; 171 62
Highland Falls, Pres. ch. 30 00
Holley, Pres. ch. bal. 2 00
Homer, Cong. ch. and so. of wh. ann. coll. 260, J. M. Schermerhorn, 250; 510 00
Hoosick Falls, B. V. Quackenbush, 30 00
Hopkinton, Cong. ch. and so. special coll. 37 00
Howell's, Cong. ch. and so. 35 00
Hudson, 1st Pres. ch. 121 50
Hunter, Pres. ch. 45 26
Irvington. Pres. ch. 851 15
Ithaca, Pres. ch. 170 50
Jamestown, Cong. ch. and so. (53.25, less exc. 14c.), 53.11; L. Hallock, 5; 58 11
Jewett, a friend, 5 00
Jordan, Mrs. H. Otis, 1 25
Kendall, Mrs. J. P. Fisher, 5 00
Knowlesville, Pres. ch. 80 00
Lancaster, Pres. ch. special coll. 70 00
Lawrenceville, Cong. ch. and so. 12 00
Leroy, Martha North, 2 00
Lewiston, Pres. ch. 10 00
Leyden, Mary A. Lord, 15 00
Lisle, Cong ch. and so. of wh. from Mrs. Philo Green, 20; 63 00
Livonia, 1st Pres. ch. add'l, 42.99, less exc. 55c. 42 44
Lyons, Pres. ch. 67 30
Lysander, Pres. ch. add'l, 1 00
Malden, Pres. ch. m. c. 26 18
Mannsville, Cong. ch. and so. 25 00
Martinsburgh, Pres. ch. 10 00
Mecklenburgh, Pres. ch. 24 05
Meridian, Pres. ch. 50 00
Middlefield Centre, Pres. ch. 8 00
Middletown, Pres. ch. 85; 1st Cong. ch. and so. with prev. dona. to const. S. S. CONKLIN, H. M. 75; 160 00
Milford, 1st Pres. ch. ann. coll. 23 25
Millerton, Cong. ch. and so. 25 00
Milton, Pres. ch. 51 80
Moira, 1st Cong. ch. and so. 33 00
Moores, Mrs. C. L. Fitch, 5; Mrs. A. T. Caswell and children, 5; 10 00
Morrisania, Cong. ch. and so. 27 00
Newark, Pres. ch. 200 00
New Brighton, a friend, 25 00
New Rochelle, Pres. ch. 52 63
New York Mills, Pres. ch. to const. W. S. WALCOTT, H. M. 102 79
Niagara Falls, A. H. Porter, 20 00
Nineveh, Pres. ch. of which from R. Lovejoy, 10, F. Edgerton, 10, coll. 96.60, less exc. 50c. to const. CHARLES ENGERTON, H. M. 116 10
North Bergen, Pres. ch. 39 70
Ontario, Pres. ch. 10 00
Oswego, Cong. ch. and so. 183 68
Otisco, Mrs. O. S. Frisbie, 20 00
Otisville, Pres. ch. 23 00
Otto, 1st Cong. ch. and so. 30 00
Ovid, Pres. ch. of wh. fr. Rev. C. E. Stebbins, 10, 135 00
Owego, a friend, 35; George J. Pumpelly, 10; 45 00
Palmyra, John S. Eaton, deceased, 1 50
Panama, Pres. ch. 22 10
Parishville, Cong. ch. and so. 20 00
Peekskill, 2d Pres. ch. 61 22
Penn Yan, Pres. ch. m. c. 58.86, W. L. Douglas, 100, 158 86
Pompey, a few friends in Cong. ch. for the debt, 20.50, less 10c. exc. 20 40
Port Richmond, T. S. Goodwin, 10 00
Poughkeepsie, Pres. ch. m. c. 37.56; T. S. Wicks, 100; 137 56
Riverdale, Pres. ch. 217 00
Riverhead, Cong. ch. and so. 30 00
Rochester, Brick Pres. ch. (of wh. from L. Chapin, 250), 414.50; Central Pres. ch. M. H. Merriam, 25; A. Champion, 1,000; a widow's mite, 5; a friend, 4; 1,448 50
Rome, Pres. ch. (of wh. from R. Keeney, 5), 109.78; Rev. S. Haines, 20; "a Minister," 10; W. 5; 144 78
Sag Harbor, 1st Pres. ch. 100 00
Salem, 1st Pres. ch. coll. 109.04, m. c. 20.08, 129 12
Salisbury Mills, Richard Caldwell, 5 00
Schaghticoke, Pres. ch. and cong. ann. coll. to const. JACOB ACKART and JOHN KENYON, H. M. 225 00
Seneca Falls, a few members of Pres. ch. special, 32 00
Shelter Island, Pres. ch. 72 03
Sidney Plains, Pres. ch. 10 00
Southampton (L. I.), a few friends, 4 00
South Hartford, W. H. Ward, 25 00
Springfield, Rev. S. J. Tracy, 50; Rev. S. N. Robinson, 5; 55 00
Springhold, 1st Pres. ch. 122 30
Strykersville, Cong. ch. and so. 20 00
Syracuse, Rev. F. A. Spencer, 10 00
Tarrytown, Sanford Cobb, 50 00
Trumansburg, Hermon Camp, 50 00
Utica, Westminster Pres. ch. Rev. Theodore Spencer, 20 00
Valatie, Pres. ch. ann. coll. 44 00
Vernon, Mt. Vernon, Pres. ch. special coll. 38 00
Victory, Rev. B. Ladd, 3 00
Waddington, Pres. ch. 42.88, less exc. 20c. 42 68
Washington Ville, 1st Pres. ch. m. c. 25 61
Waverly, Pres. ch. add'l of wh. from Rev. J. B. Beaumont, 10, 50 00
West Bloomfield, Pres. ch. 139.76; Cong. ch. and so. bal. (prev. ack'd, 139.76, of wh. from Mrs. BETSEY P. HALL, to const. herself H. M. 100), to const. Rev. C. M. WHITTLESEY, New Berlin, N. Y., H. M. 27.50; 167 26
Western New York, "Pastor," for the debt, 10 00
Westernville, Pres. ch., of wh. from "B," 50, m. c. 9, 59 00
Whitney's Point, Cong. ch. and so. (of wh. from Female Miss'y Soc. 20) with prev. dona's to const. SIMEON STILES, H. M. 78 50
Willsboro, Cong. ch. and so. 10 00
York, Mrs. P. Goddard, 5 00—13,138 48

32,435 71

*Legacies.*—Coventry, Lucy Brown by D. Green, Exr., 20 00
New York City, Anson G. Phelps, bal. (prev. ack'd, 90,000), by Wm. E. Dodge, Exr. 10,000 00—10,020 00

42,455 71

## NEW JERSEY.

Belvidere, 2d Pres. ch. m. c. in part, 138 20
Bloomfield, Pres. ch. (of wh. fr. Z. B. Dodd with prev. dona's to const. EDWARD OAKES, H. M. 50), 637.93; Luther Clark to const. FLORENCE V. S. GALLAGHER, H. M. 100; J. S. Gallagher 50; 787 93
Caldwell, Pres. ch. 146.50; Mrs. G. P. Martin 1; 147 50
Deckertown, 1st Pres. ch. of Wantage 60.10; Mount Retirement Sem'y, E. A. Stiles to const. S. S. HARTWELL, Cornwall, N. Y., H. M. 100; 160 10
Dover, Pres. ch. 413 85
Elizabeth, 3d Pres. ch. ann. coll. 100; J. H. Sweetser to const. Rev. J. B. PATTERSON, H. M. 50; Jonathan Townley 20; 170 00
Englewood, Pres. ch. 605 53
Hanover, 1st. Pres. ch. 75 00
Jersey City, 1st Cong. ch. and so. 61.54; E. N. K. Talcott 50; 111 54
Madison, Pres. ch. m. c. 43 82
Mendham, 2d Pres. ch. 138; 1st Pres. ch. 103.32; 241 32

Montclair, Pres. ch. (of wh. fr. Samuel Holmes to const. JANE A. HEMINGWAY, H. M. 100, Mary Crane 100), to coust. J. B. BEADLE, H.M. 1,200 80
Morristown, South st. Pres. ch. of wh fr. J. C. Lord to const. ALICE BARNES and GRACE D. LORD, H. M. 20 ; 1,618 63
Newark, David A. Hayes 20; James Warren 15; a member of South Park Pres. ch. 5; 40 00
New Brunswick, a lady 20 00
Newfield, Friends, for China 3 50
North Vineland, Cong. ch. and so. 20 00
Orange, 1st Pres. ch. (of wh. fr. Andrew Mason to coust. J. L. MERRILL, H. M. 100; J. C. Bailey 20 ;) 1,082; 2d Pres. ch. (of wh. fr. G. W. Snow 250; S. W. Baldwin, to const. MAGGIE E. BALDWIN, H. M. 100; Mrs. M. O. Halsted to const. WM. O. WILEY, H. M. 100), 952 99 ; 2,034 99
Plainfield, Pres. ch. 201; Mrs Rev. Oren Johnson 5; 206 00
Princeton, Rev. C. A. Aiken 10 00
Rahway, Thomas Morris 10 00
South Orange, Pres. ch. 100 00
Succasunna, Pres. ch. m. c. 29 46
Vineland, B. (extra) 2 00—8,190 17

PENNSYLVANIA.

By Samuel Work, Agent.
Delaware Water Gap, Mountain Pres. ch. m. c. 30 00
Philadelphia, 1st Pres. ch. Kensington 66 50
West Chester, 1st Pres. ch. 187 67 284 17
Allentown, 1st Pres ch. 51 25
Beaver Dam, Pres. ch. 12 09
East Smithfield, Cong. ch. and soc. 50 00
Erie, 1st Pres. ch. 142.05, Wm. R. Davenport to const. Mrs. LIZZIE W. DAVENPORT, H. M., 100; 242 05
Franklin, 1st Pres. ch. 29 00
Garland, Pres. ch. 5 25
Harborcreek, Pres. ch 37 16
Harrisburg, 1st Pres. ch. (of wh. fr. James W. Weir to const. J. A. WEIR, ALEXANDER SLOAN, and Mrs. MARY E. DE WITT, H. M. 300; H. C. Fahnestock (New York) to const. W. F. FAHNESTOCK, Jr. and ALFRED ARMSTRONG, H. M. 200; John A. Weir 50; Mrs. I. S. Kerr 30; Mrs. E. E. Haldeman, Mrs. E. H. Reily, Mrs. C. E. Briggs, D. Fleming, D. McCormick, C. L. Bailey, 20 each; George Bailey, W. F. Fahnestock 15 each; Mrs. J. S. Haldeman, Mrs. J. H. Briggs, Mrs. H. Gilbert, Mrs. S. E. Dixon, Mrs. M. E. De Witt, R. J. Fleming, W. S. Shaffer, J. F. Purvis 10 each, D. Fleming, and Mrs. Gen. Forster and daughter 7 each, J. C. Kunkel, A. Crain, Mrs. Dr. Rutherford, Mrs. J. A. Fisher. J. W. Geary, S. D. Ingram, A. Sloan, J. Roberts, A. Roberts, T. Fenn, J. V. Fenn, J. C. Harvey, M. W. McAlarney, H. C. Shaffer, Mrs. M. C. Orth, P. K. Boyd 5 each; others 42.50; m. c. 35.25;) to const. R. J. FLEMING, JAMES FLEMING, and W. S. SHAFFER, H. M. 981 75
Housedale, 1st Pres. ch. of wh. fr. John Torrey to const. ADELINE N. TORREY, H. M. 100 654 50
Lock Haven, G. B. Perkins 4.24; a friend 3; 7 24
Meadville, Pres. ch. 50 00
Montrose, "3. 3. 8." 5 00
Philadelphia, Walnut st. Pres. ch. 465.75; Central Cong. ch. and so. (of wh. fr. W. M. Sinclair 20, Goodell Bible Class 10, John Edmands 5), 35; James Bayard (add'l) and Miss Theo. Bayard 115; J. D. L 50; Mrs. M. R. Mitchell (special) 5; 670 75
Pittsburg, 3d Pres. ch. (of wh. fr. a member of church 100), 670; Welsh Cong. ch. and so. 31.16; 701 16
Scranton, F. E Nettleton 15 00
Shirleysburg, C. Forbes 4 00
Titusville, 1st Pres. ch. ann. coll. 105 80
Union Mills, Rev. Sylvanus Warren 1 00
Wilkesbarre, a friend 200 00
York, Pres. ch. of wh. fr. Samuel Small 150, Mrs. S. Small 100, D. E. Small 100; P. A Small 30, Henry Small 25, Jacob Huber 15, Mrs. C. Spangler, Henry Myers, S Small, Jr., H. M. McClellan, J. H. Small, Sue Small 10 each; Henry Welsh, E. H. Weiser, Mrs. Slaymaker, John L. Mayer, Miss Kurtz, Sally Small 5 each; Dr. Schaerer, Dr. Kerr, Mrs. Stain and mother, E. J. Case 3 each; others 34; m. c. 33.65; 589 65—4,412 56

4,696 73

DELAWARE.

Felton, Pres. ch. 4 00
New Castle, Female Aux. Soc. of wh. fr. a friend 15; 37 50
Odessa, Pres. ch. 16 46 57 96

MARYLAND.

Baltimore, Charles W. Ridgely to const. Rev. J. J. MURRAY, H. M. 50 00

DISTRICT OF COLUMBIA.

Washington, 1st Pres. ch. in part 50; 1st Cong. ch. and so. special coll. 45.40; E. Whittlesey 5; 100 40

VIRGINIA.

Richmond, David Turner to const. FRANCIS S. TURNER, H. M. 100 00

GEORGIA.

Atlanta, 1st Cong. ch. and so. and Sab. sch. 50 50

TENNESSEE.

Athens, Pres. ch. 8.80, Rev. D. M. Wilson 10; 18 80
Greeneville, Robert M. McKee 5 00
Lookout Mountain Educational Institutions, m. c. 7 00 30 80

KENTUCKY.

Louisville, a friend 6 00

OHIO.

By William Scott, Agent.
Cherry Fork, Pres. ch. 7 85
Cincinnati, 3d Pres. ch. (add'l, coll. 181.35, m. c. 12.25;) 193.60; 2d Pres. ch. (coll add'l 95, m.c. 13.20, P. Vanduerson 10;) 118.20; 6th Ward Bible Society 40; Welsh Cong. ch. and so. 35.85; 387 65
Clarksville, S. F. Gregg, 5 00
College Hill, Rev. Clement E. Babb, for the debt, 20 00
Georgetowu, Pres. ch. 16 00
Jackson, 1st Pres. ch. 21 75
Marietta, 4th st. Pres. ch. m. c. 3 50
Newark, 2d Pres. ch. 121 00
Reynoldsburg, Pres. ch. 20 41—603 16
By T. P. Handy, Agent.
Fremont, Pres. ch. 23 25

626 41

Ashtabula, 1st Pres. ch. to const. O. H. FITCH, H. M. 100 00
Atwater, Cong. ch. and so. 15; B. (special) 10: 25 00
Bazetta, Pres. ch. special coll. 12 35
Birmingham, Cong. ch. and so. 9 00
Centreville, Welsh Cong. ch. and so. 13 50
Cincinnati, 1st Ortho. Cong. ch. and so., bal., to const. Mrs. F. J. FAY,

Mrs. M. A. Hopkins, Mrs. L. L. Rice, Carrie E. Hitchcock, and Mary H. Sibley, H. M., 478.63; Gabriel Tichener, dec'd, 22.22; Frances Howes, 10; 510 85
Claridon, Cong. ch. and so. coll. 52.25, less exc. 25 cts 52 00
Cleveland, 2d Pres. ch. 430.52; William Williams and Mrs. Mary C. Harvey, 50 each, to const. H. K. Cushing, H. M., Mrs. R. H. Fitch, 20; a friend, 2; 552 52
Columbus, Cong. ch. and so. add'l, (special) 40 70
Coolville, Mrs. M. B. Bartlett, 10 00
Delaware, Welsh Cong. ch. and so. 22 75
Elyria, 1st Pres. ch. ann. coll. add'l and m. c., in part, of wh. fr. A. Beebe, T. L. Nelson, I. S. Metcalf, 10 each, special; E. W. Metcalf, F. M. Hamlin, J. A. Topliff, 10 each; 111 00
Farmington, Pres. ch. 7 00
Florence, Cong. ch. and so. 13 00
Freedom, Cong. ch. and so. ann. coll. 20 00
Gnadenhutten, Rev. James Harman, 1 00
Greenwich, M. E. M. 2 00
Harmar, Cong. ch. and so., of wh. fr. D. P. 200, individuals, 6, m. c. 29.29; 235 29
Homer, Pres. ch. 21 00
Hudson, Cong. ch. and so. m. c. 43 00
Ironton, Pres. ch., 120; Henry S. Neal, 50; W. F. Willson, 5; 175 00
Johnstonville, Pres. ch., special coll., 5 00
Kingston Centre, John Vausickle, 50 00
Kirkersville, Pres. ch. 24 00
Lebanon, M. Holbrook, monthly family coll. 5 00
Lima, 2d Pres. ch. 13 23
Logan, Pres. ch. 40 30
Lowell, 1st Cong. ch. and so. 8 00
Lower Lawrence, Mrs. Betsey McGuire, 10 00
Madison, Central Cong. ch. aud so. ann. coll. 35 07
Marietta, Cong. ch. and so., special, 32; Mrs. J. F. S. Orr, for Chiua, 5; 37 00
Martinsburg, Cong. ch. and so. 28 50
Middlebury, Union ch. 42 20
Milan, Pres. ch. and so. 80 59
Minersville, Welch Cong. ch. and so. 20 15
Monroeville, Cong. ch. and so., to const. Albeat Baown, H. M., 100 00
Mt. Gilead, Rev. Henry Shedd, 3 00
New Athens, John A. Bingham, 10 00
Newburgh, Pres. ch. 42 50
New Richmond, Prcs. ch. 11 00
North Ridgeville church, by Levi Tomlinson, 6 50
Oberlin, 2d Cong. ch. and so. 25; Z. Culver, a thank-offering, 10; 35 00
Oxford, Rev. L. L. Langstroth, 5 00
Palmyra, Cong. ch. and so. 21 00
Pataskala, Pres. ch. 26 00
Perrysburg, Pres. ch. 30 00
Ravenna, Cong. ch. and so. 21 72
Roseville, Pres. ch. 18 53
Sandusky, 1st Pres. ch., 52.50, less exp. 70 cts. 51 80
Springfield, 1st Cong. ch. and so. ann. coll. 61 35
Tallmadge, Benev. Asso., special coll. in part, 168 07
Troy, Female Miss. Soc., to const. Eliza H. Brown and Mary I. Roney, H. M. 209 56
Twinsburgh, Cong. ch. and so. coll. 27.75; a friend, 2; 29 75
Vienna, Pres. ch. special coll. 6 65
Wellington, 1st Cong. ch. and so. 90 00
West Farmington, Cong. ch. and so. 40 40
Wilkesville, Pres. ch. 25 60
Windham, Cong. ch. and so. (ann. coll. 103.82, m. c. 7.41), 111.23: Stillman Scott, 10; 121 23—3,510 66

4,137 07

*Legacies.*—Coshocton, Chester Wells, by W. T. Wells, 50 00

4.187 07

INDIANA.

Arney, Rev. S. Ward, 3 00
Bethel, Pres. ch. 12 00
Bloomington, 2d Pres. ch. and Sab. sch. in part, 50 00
Cass County, Union Pres. ch. 4 00
Clarksburg, N. S. Pres. ch. and Sab. sch. 21 50
Columbus, Pres. ch. add'l, for the debt, 48 50
Concord, Pres. ch. 8 00
Connersville, 2d. Pres. ch. 7 00
Crawfordsville, Center Pres. ch. 52 25
Danville, Pres. ch. 25.63; Samuel P. Foote, 15; 40 63
Delphi, Rev. Amos Jones, 10 00
Greencastle, 1st Pres. ch. 30 00
Huntington, 1st Pres. ch. 13 50
Indianapolis, a friend, 20 00
Kingston, N. S. Pres. ch. and Sab. sch. 100 00
Logansport, Pres. ch. 6 65
Madison, 2d Pres. ch. m. c. 50 00
Michigan City, Cong. ch. 45 00
Mishawaka, 1st Pres. ch. ann. coll. 23 75
Mitchell, Pres. ch. 13 00
Peru, 1st Pres ch. 75 00
Plymouth, Pres. ch., in part, 15 53
Salem, Pres. ch. and friends, to const. Rev. T. A. Steele, Mitchell, Ind., H. M. 50 00
Terre Haute, Cong. ch. and so. 48 05; 2d Pres. ch. 40; S. H. Potter, 25; 113 05
Warsaw, Rev. Jacob Little, D. D. 5 00
West Creek, Pres. ch. 16 20—833 56

ILLINOIS.

Illinois, Tithe of a soldier's bounty, 10 00
Atlauta, Rev. G. B. Hubbard, 5 00
Aurora, N. E. Cong. ch., of wh. fr. S. B. Dyckman, 10, 26 00
Batavia, Cong. ch. and so. 80 00
Belleville, Pres. ch. 16 00
Bloomingdale, Cong. ch. and so. 8 40
Bloomington, 2d Pres. ch. 112 25
Brighton, Cong. ch. and so. 30 00
Bristol, Cong. ch. and so. 34 00
Byron, Cong. ch. and so. 25 00
Canton, Cong. ch. and so. 102 25
Chenoa, 1st Cong. ch. and so. 15 00
Chicago, 2d Pres. ch. (of wh. fr. estate of Wm. H. Brown, 200;) 1431.60; New England Cong. ch. (of wh. fr. Asa P. Kelly, to const. his son Wm. E. Kelly, H. M., 100, a friend, to const. A. W. Tinkham, H. M., 100, E. W. Blatchford, to const. Ed. Williams Blatchford, H. M., 100,) 503.37; Olivet Pres. ch. (of wh. fr. m. c. 21 35,) 221.35; 8th Pres. ch. 142 05; South Cong. ch. and so. (coll. 60.75; m. c. 17 80,) 78.55; Plymouth Cong. ch. 56.22; a regular contributor, 250; J. W. H. 10; Theol. Sem'y, S. B. Demorest, 2; 2,695 14
Clayton, 1st Pres. ch. ann. coll. 67 00
Como, Cong. ch. and so. 22 25
Dunton, Pres. ch. ann. coll. for 1867, 25, m. c. ditto, 10, ann. coll. 1868, 71, m. c. ditto, 4.80; for native preacher in Harpoot field, 110 80
Du Page, Robert Strong, 25 00
Duquoin. Pres. ch. 15 63
Dwight, Cong. ch. 14 80
Elkhorn Grove, Charles Bell, 2 00
Elmwood, Cong. ch., of wh. fr. W. J. Phelps, 100, to const. Mrs. Olivia B. J. Phelps, H. M. 175 00
Farmington, Cong. ch. and so. to const. Rev. L. Taylor, H. M. 100 00
Galesburg, Frank Wells, 12; Edwin A. Cooley, 4; I. T. Wells, 3; 19 00
Geneseo, 1st Cong. ch. and so. (of wh. fr. D. L. Perry, C. Perry, Mrs. L. B. Perry, John Tufts, 10 each), 114.10; Rev. S. H. Waldo, 5; 119 10
Joliet, Central Prcs. ch. 31 25
Knoxville, Pres. ch. 26 00
Lafayette, Cong. ch. and so. 7 00
Lake Forest, Pres. ch. add'l. (of wh. a friend 100, to const. Chas. S.

Holt, H. M.), to const. Simeon B. Williams, H. M. 208 25
Lamoile, Cong. ch. and so. 20 00
Lawn Ridge, Cong. ch. and so. 11 75
Lena, Pres. ch. 21 00
Lombard, a friend, 5 00
Lyndon, 1st Cong. ch. and so. 5 00
Lyonsville, Cong. ch. and so. 14 05
Mendon, Cong. ch. and so. 58 48
Moline, Cong. ch. and so. 67 50
Monticello, Church of Christ, 148 15
Mt. Carroll, Pres. ch. 41 20
Naperville, Cong. ch. and so. 20 00
Neponset, Cong. ch. and so., Miss R. Goodrich, 2 00
Newark, Cong. ch. and so. of wh. fr. Rev. L. Farnham 5, 9 00
Norris, A. McCutchen, Mrs. M. W. McCutchen, Mrs. M. A. McCutchen, 5 each, 15 00
Oak Park, Independent ch. 78 25
Payson, Cong. ch. and so. to const. William D. Perry, H. M. 130 90
Pecatonica, Cong. ch. and so. 15 00
Pittsfield, Cong. ch. and so. 40 00
Plainview, Pres. ch. 14 40
Plymouth, Cong. ch. and so., 7; E. H. Young, 5; 12 00
Polo, Independent Pres. ch. 165 00
Pontiac, Pres. ch. 22 00
Port Byron, Cong. ch. and so. 10 00
Princeville, Mrs. O. L. Cutter and others 12 00
Rockford, 2d Cong. ch. and so. 268.44; Teachers and Pupils of Female Seminary, 150; W. A. Talcott to const. Wait Talcott, H. M. 100; 518 44
Rockton, Cong. ch. and so. 25 00
St. Charles, Cong. ch. and so. 51 30
Sandwich, Cong. ch. and so., of wh. fr. m. c. 3.55, 44 36
Shipman, Pres. ch. 18 60
Sycamore, Rev. Wm. Windsor 2 00
Tonica, Coog. ch. and so., Jno. Heywood, 5 00
Toulon, J. A. Adams 3 00
Upper Alton, Mrs. J. Burnap, 5 00
Vandalia, Pres. ch. (N. S.) 27 55
Warren, Pres. ch. 26 00
Waverly, 1st Cong. ch. and so. to const. Rev. Edward A. Tanner, Jacksonville, Ill., H. M. 58 00
Woodburn, Cong. ch. and so., add'l, James A. Beach, add'l. 10 00—5,834 05

## MICHIGAN.

Adrian, 1st Pres. ch. with other dona's. to const. E. K. Willard and T. F. Moore, H. M. 146 63
Alpena, Cong. ch. 15 00
Benzonia, Mrs. S. A. B. Carrier, 1; L. W. C. a mite for the debt, 2; 3 00
Blissfield, Pres. ch. 10 40
Buchanan, Pres. ch. 10 50
Cedar Springs, church by Rev. J. S. Kidder, 4 60
Chelsea, Cong. ch. 15 00
Clinton, Cong. ch. 60 25
Dearbornville, 1st Pres. ch. 10 00
Detroit, Fort st. Pres. ch. 137.59; Charles Noble, to const. Edward Bingham, H. M. 100; D. Frost and A. M. Fisk (5 each for China), 10; N. D. S. 10; Emily S. S. 10; G. 5; G. M. L. 5; E. M. 2.50; 280 09
Dexter, Cong. ch. 23 50
Farmers, Cong. ch. and so. 4 00
Flat Rock, Cong. ch. 5 00
Flushing, Pres. ch. 15 00
Grass Lake Cong. ch. 33 25
Hillsdale, 1st Pres. ch. m. c. 133 69
Homer, Pres. ch. 44.20, less exc. 25c. 43 95
Ida, 1st Pres. ch. 5 00
Independence Pres. ch. 4 00
Kalamazoo, Salmon Hunt, 25 00
Lamont, Cong. ch. 15 00
Lansing, 1st Pres. ch. (of wh. fr. S. R. Greene, 20; ann. coll. 80 00
Lansingburg, Cong. ch. 20 00
Lodi, Lyman Wood, 5; others, 3.50, less c'ft. 50c.; 8 00
Marquette, 1st Pres. ch 135 00
Medina, Center Pres. ch. 8 25
Milford, United Pres. and Cong. ch. (68.50, less exc. 15c), 68.35; P. S. Hubbell and wife, 3; 71 35
Monroe, S. W. Bruckner and wife, 1 00
Oakwood, Cong. ch. and so. 10 00
Palmyra, 1st Pres. ch. 11 20
Parkville, Pres. ch. 5 00
Parma, Pres. ch. 15; Ellen F. Townley, 2; 17 00
Portland, Pres. ch., Rev. Justin Marsh, 3 00
Richland, "Cash" (extra), 5 00
Rockford Church, by Rev. J. S. Kidder, 13 40
St. Claire, Cong. ch. 40 00
St. Johns, Cong. ch. and so., ann. coll. 16 00
Wayne, Mrs. Armstrong, 5 00
Ypsilanti, D. B. Greene, 25 00—1,337 06

## MINNESOTA.

Bristol, Rev. Edwin Teele, 5 00
Cleveland, Pres. ch. and cong. 1 60
Cottage Grove, Cong. ch. 31 20
Faribault, Plymouth Cong. ch. and so., add'l, extra, 26; a friend, 5; 31 00
Hastings, George F. Stevens, extra, 10 00
Mankato, 1st Pres. ch. m. c. 7 25
Minneapolis, 1st Pres. ch. 26 00
Portland Prairie, D. P. Temple, 5 00
St. Paul, Plymouth Cong. ch. 14. 90; D. W. Ingersoll, to const. Mrs. D. W. Ingersoll, H. M. 100; Rev. H. M. Bridgman and wife, 25; William J. Smith, 20; H. F. Pusey, 4; 163 90
Shakopee, Pres. ch. 13 75
Traverse des Sioux, Pres. ch. and cong. 26 80
Wasioga, a friend, 5 00
West Florence, Member of Pres. ch., thank-offering, 25 00
Winona, Cong. ch. 54 00—405 50

## IOWA.

Algona, Cong. ch. and so. 20, a Debtor to the Lord, 5, 25 00
Bentonsport, Cong. ch. and so., coll. and m. c. 32 75
Bowen's Prairie, Cong. ch. and so. m. c. 6 months, 8 00
Bradford, Cong. ch., of wh. from Rev. R. J. Williams, 1.50, 10 00
Burlington, Mrs. Joseph Everall, 5 00
Cass, Cong. ch. and so. 12 00
Cedar Rapids, 1st Pres. ch., to const. Mrs. Mary Ely, H. M. 100 00
Charles City, Cong. ch. and so. 5 00
Civil Bend, Cong. ch. and so. 2 50
Council Bluffs, Cong. ch. and so. 30 00
Crawfordsville, Cong. ch. and so., annual coll. 20 00
Davenport, German Cong. ch. 4 00
Decorah, 1st Cong. ch. and so. 25 45
Denmark, Cong. ch. and so. coll. (of wh. from A. M. Fisher, 5), 63.65; m. c. 17.95; 81 60
Des Moines, Plymouth Cong. ch., to const. Rev. J. M. Chamberlain, Eddyville, Ia., and Rev. H. S. De Forest, Des Moines, Ia., H. M., 112; S. A. Russell, 5; 117 00
Downey Church, in part, for N. A. Indians, 90
Dubuque, Cong. ch. and so. (special coll. 50, a young man, 5), 55; C. A. Metcalf, 5; 60 00
Eddyville, Cong. ch. and so. 43 25
Glenwood, Cong. ch. and so. 22 00
Grinnell, Cong. ch. and so., to const. J. Eastman, H. M. 106 16
Independence, Sarah Packard, add'l, 5 00
Lucas Grove, Cong. ch. and so. 25 00
Magnolia, Coug. ch. and so. 23 00
Marshalltown, Old friends, 3 00
Montrose, Pres. ch. 10 00
Muscatine, Cong. ch., F. H. Stone, 10, W. H. Connor, 5; 15 00
Nashua, Cong. ch. and so. 5 00

Ottumwa, Cong. ch. and so. 7; J. Williamson, 3.50; 10 50
Rockford, Cong. ch. and so. 27 75
Toledo, Cong. ch. and so. 30 10
Wayne, Cong. ch. and so., annual coll. 25 00—889 96

WISCONSIN.

Alto, Cong. ch. and so. 6 45
Barton, Pres. ch. 25 00
Beaver Dam, Pres. ch. 50 00
Beloit, Rev. H. H. Benson, 5 00
Big Spring, Coug. ch., of wh. from Rev. J. M. Hayes, 10, 16 35
Bristol, Cong. ch. 17 00
Center, Cong. ch. 9; Rev. A. L. Riggs and wife, thank-offering, 5; 14 00
Columbus, Cong. ch. and so. 20.95, less 20c. exc. 20 75
Dunn, Mrs. E. A. Relyea, 10 00
East Troy, Cong. ch. 32 00
Fox Lake, Cong. ch. 21 75
Jefferson, John Martin, 5 00
Lafayette, Cong. ch. 8 00
Lancaster, Cong. ch. 22 23
Marinette, Pres. ch. 43 75
Milwaukee, 1st Pres. ch. 269 11
Prescott, Cong. ch. 27 00
Racine, Cong. ch. 23.25; J. K. Kilbourn, 5; 28 25
Sheboygan Falls, Cong. ch. 20 00
Sparta, 1st Cong. ch. and so. 11; Joseph Avery, 70; 81 00
Stone Bank, Pres. ch. 1 75
Tafton, Cong. ch. and so. m. c. 8.35; Mrs. A. A. Young, 2; 10 35
Trempeleau, Cong. ch. 7 00
Two Rivers, F. Barns,. 2 50
Watertown, C. B. Skinner, 10 00
Waukesha, 1st Cong. ch. and so. 31 70
Waupun, Coug. ch. and so. 25 00
Wauwatosa, Cong. ch. and so. 34 93
West Eau Claire, Cong. ch. and so. 20 00
West Salem, Cong. ch. and so. 46 35
Whitewater, Cong. ch. 30 47; m. c. 2.63; 33 10—945 32

MISSISSIPPI.

Columbus, J. F. Galloway, 5 00

MISSOURI.

A friend, by Rev. S. Clark, 10 00
Hannibal, Cong. ch., Mrs. Blatchford, 2 00
Kansas City, Pres. ch. 20.10; Cong. ch. 10; 30 10
St. Joseph, Pres. ch. 32 50
St. Louis, Pilgrim Cong. ch. and so. 253.60; J. G. Guthrie, 5; 258 60
Savannah, 1st Pres. ch. 20 00
Sedalia, Cong. ch. and so. 14 25
Syracuse, Cong. ch. and so. 8 75—376 20

KANSAS.

Albany, Cong. ch. and so. 20 00
Grasshopper Falls, Cong. ch. and so. 20 00—40 00

NEBRASKA.

Nebraska, "A friend, out on the Prairie," for China, 50 00

CALIFORNIA.

Benicia, Cong. ch. and so., August m. c. 10 00
Grass Valley, 1st Cong. ch. and so. 14, gold, less exc. and stamps, 20 01
Oakland, 1st Cong. ch. and so. 84 gold, less exc. and stamps, 120 27
San Francisco, Otis and Sarah Wilson, 10 00—160 28

CANADA.

Cobourg, James Allen, 7 00
Fingal, a friend, 10 gold, 14 30
Montreal, American Pres. ch. 205.22; E. K. Greene, special (400 gold), 577; 782 22
Stanstead, Cong. ch. and so. 10 00—813 52

CHOCTAW NATION.

Pine Ridge, Mrs. Cyrus Kingsbury, 10 00

FOREIGN LANDS AND MISSIONARY STATIONS.

China, Foochow, a friend, 21 75
Micronesia, Five m. ç. coll's on board the "Morning Star," 72 80; Strong's Island, proceeds of sale of cocoa-nut oil, contrib. at m. c. in 1867, 129.63; 202 43
Persia, Oroomiah, from the two Seminaries, 5.59; Degala church, for Rev. A. Hazen, for Bibles in India, 25; 30 59
Turkey, Constantinople, an American Christian, 150; Bebek congregation, for China, 16; Harpoot, Rev. H. N. Barnum, 25; 191 00—445 77

## MISSION WORK FOR WOMEN.

MASSACHUSETTS. — Boston, New England Women's Foreign Miss'y Soc., by Mrs. Mary A. Stoddard, Treas. pro. tem., for support of Ursula C. Clarke, Broosa, Turkey, and Maggie Webster, Ceylon, 1,100 00
NEW YORK. — Poughkeepsie, a young friend, 5; Danby, Mrs. MARIA BRATT, to const. herself H. M. 100; 105 00—1,205 00

## MISSION SCHOOL ENTERRPISE.

MAINE. — Bangor, 1st Cong. s. s. for sch. at Kumaralingam, Madura Mission, 30; Bath, Winter St Cong. s. s. 105.85; Gorham, Coug. s. s. 22; Hallowell, Miss'y Soc. of Cong. s. s. 54.44; Holden, Cong. s. s. 7.50; Lee, a few children, 30c; Patten, Miss Roger's class, 2.37; Sandy Point Cong. s. s. 13.77; Sherman, Cong. s. s. 2; Wells, 2d Cong. s. s. 7; Winslow, Cong. s. s. 5; 250.23
NEW HAMPSHIRE. — Auburn, Cong. s. s. 10; Concord, Family B'd'g School, 5.41; Franklin, Cong. s. s. Miss'y Soc. 22.36; Goffstown, Cong. s. s. for school at Anaikaraipadti, Madura Mission (30 less exc. 25c), 29.75; Kingston Cong. s. s 15.50; Mason, 1st Cong. s. s. 18.87; Nelson, Cong. s. s. 3; Salem, Cong s. s. 2.50; Tamworth, Children in Cong. s. s. 1.35; Temple, Cong. s. s. 2.75; West Lebanon, Cong. s. s. (of wh. fr. Mrs. J. Moody 1.25, Miss P. Moody 1.25, Miss M. Moody 1, Mrs. Shapleigh 75c; John Moody 50c, Mrs. Grant 25c), 5; "Little Lambs" 6; 122 49
VERMONT. — Brattleboro', Cen. Cong. s. s. 20; Clarendon Cong. s. s. 9.20; Dorset, Cong. s. s. 35; Georgia, Cong. s. s. 2.17; Hinesburgh, Cong. s. s. 10; Newbury, Cong. s. s. 25; Poultney, Cong. s. s. 10.85; St. Johnsbury, North Cong. s. s. 47.41; Westhaven, Cong. s. s. 2.50; 162 13
MASSACHUSETTS. — Attleboro', 2d Cong. s. s. for schs. in China, 57; Billerica, Cong. s. s. for school in Madura Mission, 13; Blackinton, Miss'y Asso'n of Union s. s. 20.10; Boston, Shawmut s. s. for boys' school and one girl in girls' b'd'g school, Foochow, China, 100; Greenfield, J. L. Childs' Family Mission Circle for Harpoot Sem'y, 7; Groton Centre, Mrs. E. B. Shumway's class in Union Cong. s. s. for a scholar under care of Rev. J. F. Clarke, Philippopolis, Turkey 40; Hanover, 2d Cong. s. s. 15.45, 1st Cong. s. s. 9.50; Hingham, Ev. Cong. s s. 30.05; Lee, Cong. s. s. proceeds of "a Fair held by little girls in Water st." 11.55; Malden, Trin. Cong. s. s. 25; Palmer, 1st Cong. s. s. 4.92; Pittsfield, a friend, for a girl in Mrs. Edwards' school, Zulu Mission, 30; Rockport, 1st Cong. s. s. 25; Sharon, Cong. s. s. for a school of Rev. H. J. Bruce, Mahratta Mission, 25; Southampton, Susan S. Edwards' s. s. class for Mrs. Edwards' school, Zulu Mission, 1; So. Deerfield, Cong. s. s. 70; Springfield, South Cong. s. s. extra family colls. for the year, 189.70; Sudbury, Cong. s. s. for sch. of Rev. H. J. Bruce, Mahratta Mission, 25; Wellfleet, 1st Cong. s. s. for schs. of Rev. H. J. Bruce, Mahratta Mission, 50; Westboro', Ev. Cong. s. s. 29; Westfield, a few friends in 1st Cong. ch. for Mrs. Bissell's school, Mahratta Mission, 27; Williamstown, 1st Cong. s. s. 18; 823.27
RHODE ISLAND. — Tiverton 4 Corners, Cong. s. s. 14.50; 14 50

CONNECTICUT.—Coventry, 2d Cong. s. s. 15.82; Hartford Union s. s. 25; New Haven, W. T. H. 25c; North Stamford, Cong. s. s. 8; West Hartford, Cong. s. s. 16.25; 65.32

NEW YORK.—Adams, Pres. s. s. (of wh. for China 10, for Ceylon 10,) 20; Amsterdam Village, Ladies' Miss'y Soc. for school of Rev. L. D. Chapin, China, 125; Auburn, 2d Pres. s. s. with prev. dona's. of ch. to const. ARTHUR HOYT, H. M. 50; Aurora, a neighborhood s. s. by Mrs. R. Hale, 2.15; Cazenovia, 1st Pres. s. s. 33.66; Cornwall, 1st Pres. s. s., 6; Cuba, Pres. s. s., 50; Fredonia, Anneretta Jones' s. s. class add'l. for a girls' school, Foochow, China, 8; Gilbertsville, Pres. s. s. 15.75; Knowlesville, Pres. s. s., 8; Lisle, Cong. s. s., 15; Rome, Pres. s. s., 35; Romulus, Pres. s. s., 13.65; Watertown, Delia A. Mack's own earnings, 1; 383 21

NEW JERSEY.—Bloomfield, Ger. Pres. s. s. 20.50; Newfield, first offering of a little girl, 50c; 21 00

PENNSYLVANIA.—Beaver Dam, Pres. s. s. 2; Erie, 1st Pres. s. s. Morning Star Soc. for China, 30; Harrisburg, 1st Pres. s. s. 18.25; 50 25

TENNESSEE.—Greeneville, Pres. s s. for pupil in Miss Rice's school, Oroomiah, Persia, 17 71

OHIO.—Coolville, Children, by Mrs. M. B. Bartlett, 75c.; Norwalk, Pres. s. s. special, 30; Portsmouth, 1st Pres. s. s. (of wh. for a native pastor at Diarbekir 100, pupil in Abeih Sem'y, 40, girl in Harpoot Fem. Sem. 30, Bible Reader in Nestorian Mission 20, school at Madura 40, student at Foochow 45,) 275; Windham, Children's Aid Soc. of Cong. s. s., 10; 315 75

INDIANA.—Columbus, Pres. s. s. 32.50; Crawfordsville, Center Pres. s. s., 13.75; Evansville, Pres. s. s., for Mrs. Edwards' school, Zulu Mission, 47; Mitchell, Pres. s. s. 3.10; Plymouth, Pres. s. s. for Mr. Capron's school, India, 16.17; Rockville, N. S. Pres. s. s. 33.25; Terre Haute, Cong. s. s. (for Ceylon 2.78, Bitlis, 1.20,) 3.98; Thorntown, Pres. s. s. 10; West Creek, Lake Prairie Ind't Pres. s. s. for a pupil in Mrs. Bissell's school, Mahratta Mission, 22; 181 75

ILLINOIS.—Family coll. for girl in Mrs. Bissell's school, Mahratta Mission, 5.10; Altoua, Family coll. for girl in Mrs. Bissell's school, Mahratta Mission, 2.60; Duuton, Pres. s. s., 9.20; DuPage, Pres. s. s., 16.87; Farmington, Cong. s. s. 10; Lake Forest, Pres. s. s., 117.79; Lamoile, Cong. s. s., 1.30; Lawn Ridge, Cong. s. s., 6; Mendon, Cong. s. s., 5.75; Newburg, Pres. s. s., 5 10; Perry, Pres. s. s. 14; St. Charles Cong. s. s., 13.70; Virden, Pres. s. s. for a girl in Mrs. Edwards' school, Zulu Mission, 12.40; 219 81

MICHIGAN.—Blissfield, Pres. s. s., 1.60; Eckford, Pres. s. s., 10; Flushing, Pres. s. s., 5.50; Homer, Pres. s. s., for a pupil in Miss Rice's school, Oroomiah, Persia, 28; Independence, Little George, 10c.; Medina, Center Pres. s. s., 5.10; Milford, 1st Pres. and Cong. s. s., 3; Monroe, Anna Bruckner for school in China, 1; Palmyra, 1st Pres. s. s., 2.80; Southfield, Pres. s. s., 30.50; 87 60

MINNESOTA.—Chatfield, Pres. s. s., 10; St. Paul, Master T. W. Ingersoll, 25c.; 10 25

IOWA.—Cedar Rapids, Master T. C. Rowley, 1.56, Lina D. Rowley, 52c.: Clay, Cong. s. s., 6; Council Bluffs, Cong. s. s. 4; Durant, Cong. s. s., 10; Garnavillo, Cong. s. s., 5; Glenwood, Ladies' Sem'y. Dewdrop Miss'y. Soc. for girl in Miss Townshend's school, Ceylon, 10; Muscatine, Cong. s. s., 15; Prairie Dale, s. s. for N. A. Indians, 1; Rockford, Cong. s. s., 2.50; Vinton, Pres. s. s., 5; West Branch, Master Jesse Myers for N. A. Indians, 10c.; 60 68

WISCONSIN.—Center, Cong. s. s., 1; Delavan, Cong. s. s., 94.66; Lake Mills, Cong. s. s., 3.50; Oconomowoc, Cong. s. s. for Rev. J. Herrick's schools, Madura Miss'n., 50; Plymouth, Cong. s. s., 3.15; Wauwatosa, Cong. s. s., 8; 160 31

MISSOURI.—Little Osage, children by Mrs. M. A. B. Melick, 50

NEBRASKA.—Ella, for China, 50

2,947 26

Donations received in August 129,927 05
Legacies " " " 12,737 24

142.664 29

☞ **Total from Sept. 1st, 1867, to August 31st, 1868, 527,164 21**

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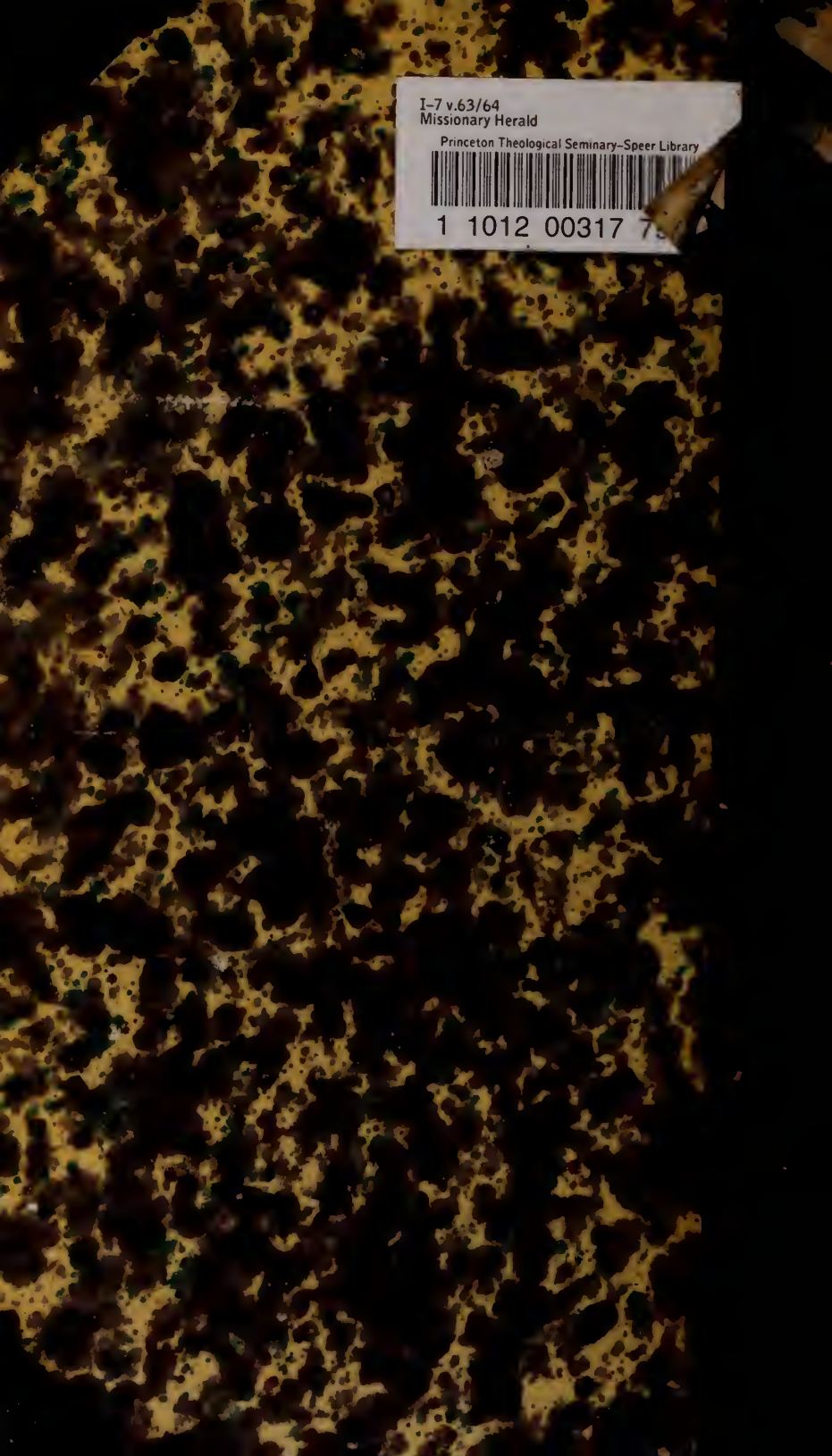
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